



BEFORE THE EAGLE SEWER DISTRICT  
BOARD OF DIRECTORS

029

In the matter of the Petition of )  
CBH Homes, Inc. )  
for the annexation of )  
Certain real property in Ada )  
County, Idaho, by the Eagle )  
Sewer District ("District") )  
\_\_\_\_\_ )

**ORDER OF ANNEXATION**

WHEREAS, CBH Homes, Inc., an Idaho corporation, hereinafter referred to as Petitioner, the owner of certain real property situated in Ada County, State of Idaho, more particularly described on **Exhibit "A"** hereto, on September 24, 2015, duly petitioned for annexation and inclusion of said real property, within the boundaries of the Eagle Sewer District ("Petition"); and

WHEREAS, a public hearing on said Petition was called for and held in the manner provided for in § 42-3218(a) of the Idaho Code on the 11<sup>th</sup> day of January, 2016, after due and proper notice published in the official newspaper of the District, *The Valley Times*, published on December 28, 2015, and January 4, 2016; and no person having appeared in writing, or at said meeting, to protest the granting of said Petition; and

WHEREAS, originals of the Petition, exhibits thereto, proof of publication, and Resolution No. 15-27, are all on file at the offices of the Eagle Sewer District, 44 N. Palmetto Ave., Eagle, Idaho, 83616; and

WHEREAS, the Board of Directors of the Eagle Sewer District has, by adoption of its Resolution No. 16-02, on the 8<sup>th</sup> day of February, 2016, after due consideration of all relevant evidence and testimony, approved said Petition and set forth the terms and conditions pursuant to which said real property shall be annexed by, and included within, the District; and

WHEREAS, the Petitioner has not, prior to the date hereof, withdrawn its Petition as provided for in Idaho Code § 42-3218(c);

NOW, THEREFORE, IT IS HEREBY ORDERED by the Board of Directors of the Eagle Sewer District that, pursuant to the provisions of Idaho Code § 42-3218, the following described real property shall be, and hereby is, annexed by, and included within the Eagle Sewer District, subject to the terms and conditions set forth in the Petition, including *Exhibits "A" and "B"* thereto, and Resolution No. 16-02 adopted by this Board of Directors.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

BE IT FURTHER ORDERED that this annexation shall be and become effective upon the execution of this Order and its recordation in the official records of Ada County, Idaho.

DATED this 19<sup>th</sup> day of February, 2016.

EAGLE SEWER DISTRICT

By: Ervin Ballou  
Ervin Ballou, Chairman

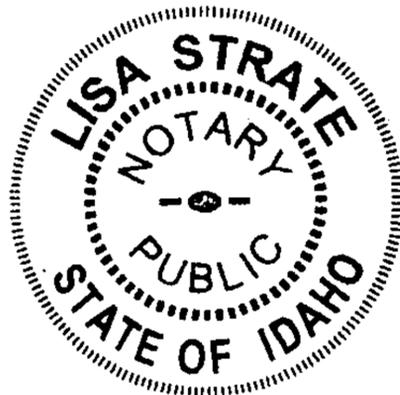
ATTEST:

Lynn Moser  
Lynn Moser, Secretary

STATE OF IDAHO )  
County of Ada )  
ss.

On this 19<sup>th</sup> day of February, 2016, before me, a Notary Public for the State of Idaho, personally appeared ERVIN BALLOU and LYNN MOSER, known or identified to me, to be the Chairman and Secretary, respectively, of EAGLE SEWER DISTRICT, and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lisa Strate  
NOTARY PUBLIC FOR IDAHO  
Residing at Ada County  
My commission expires 10/07/2020

Jer\eagle\annex\2015\CBH Homes ORDER

# Exhibit "A"

Park Lane

North Parcel

Boundary Description

Project Number 10-15-047      May 11, 2015

A parcel of land situated in the northeast quarter of the southwest quarter of Section 12, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and being more particularly described as follows:

Commencing at the south quarter-section of Section 12, Township 4 North, Range 1 West, Boise Meridian, which bears  $S89^{\circ}51'46''E$ , 2661.97 feet from the southwest corner of Section 12;  
Thence  $N00^{\circ}27'05''E$ , 2028.73 feet along the east line of the southwest quarter of Section 12 (Records of Survey Numbers 704, 1702, and 8002, records of Ada County, Idaho), to the centerline of the drainage ditch, the POINT OF BEGINNING;

Thence  $N89^{\circ}10'00''W$ , 818.66 feet along the centerline of the drainage ditch;

Thence 179.19 feet on a curve to the left, having a radius of 800.00 feet, a central angle of  $12^{\circ}50'00''$ , a chord bearing of  $S84^{\circ}25'00''W$ , and a chord length of 178.81 feet, along the centerline of the drainage ditch;

Thence  $S78^{\circ}00'00''W$ , 230.00 feet along the centerline of the drainage ditch;

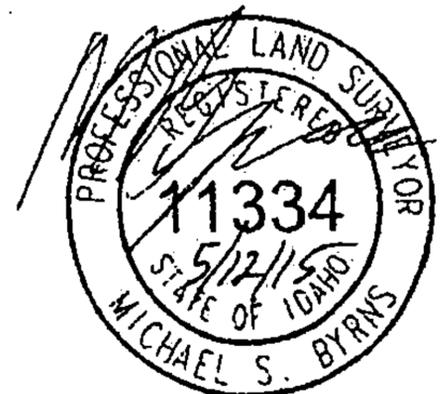
Thence 104.55 feet on a curve to the right, having a radius of 600.00 feet, a central angle of  $09^{\circ}59'02''$ , a chord bearing of  $S82^{\circ}59'31''W$ , and a chord length of 104.42 feet, along the centerline of the drainage ditch to the east boundary of Sedona Creek Subdivision (Book 86 of Plats at Pages 9715 through 9717, records of Ada County, Idaho);

Thence  $N00^{\circ}38'41''E$ , 674.03 feet along the east boundary of Sedona Creek Subdivision to the south boundary of Kathleen Estates Subdivision (Book 98 of Plats at Pages 12548 through 12551, records of Ada County, Idaho);

Thence  $S89^{\circ}20'04''E$ , 1322.32 feet along the south boundary of Kathleen Estates Subdivision to the center quarter-section corner (Records of Survey Numbers 704, 1702, and 8002, records of Ada County, Idaho);

Thence  $S00^{\circ}27'05''W$ , 592.59 feet along the east line of the southwest quarter of Section 12 to the POINT OF BEGINNING.

The above-described parcel contains 18.39 acres, more or less.



KATHLEEN ESTATES

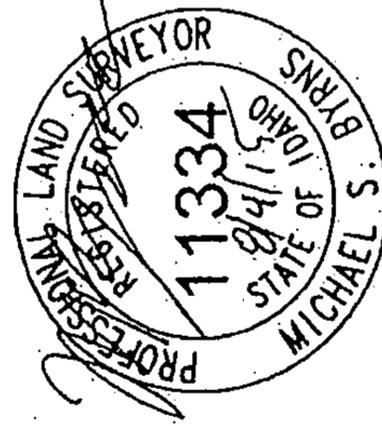
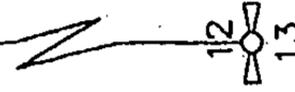
S89°20'04"E 1322.32'

S00°27'05"W 592.59'

N. PARK LANE

POB N00°27'05"E 2028.73'

Brass Cap



Curve Table

| No. | Length  | Radius  | Delta     | Ch Bearing  | Ch Len  |
|-----|---------|---------|-----------|-------------|---------|
| C1  | 179.19' | 800.00' | 12°50'00" | S84°25'00"W | 178.81' |
| C2  | 104.55' | 600.00' | 9°59'02"  | S82°59'31"W | 104.42' |

N89°10'00"W 818.66'

C1

S78°00'00"W  
230.00'

C2

N00°38'41"E 674.03'

SEDONA CREEK SUBDIVISION



SHEET

1 of 1

Springhouse Subdivision  
Eagle Sewer District Boundary Exhibit

Situated in the northeast quarter of the southwest quarter of Section 12,  
Township 4 North, Range 1 West, Boise Meridian



JUB ENGINEERS, INC.

PLAT NUMBER: 200305  
FILED: 12/20/13  
COUNTY: BOISE