

ORDINANCE NO. 12-501

AN ORDINANCE OF THE CITY OF RUPERT, IDAHO, ANNEXING REAL PROPERTY TO THE CITY OF RUPERT, IDAHO: DECLARING THE SAME TO BE A PART OF THE CITY OF RUPERT, IDAHO; DIRECTING THE CITY CLERK TO FILE WITH THE COUNTY RECORDER, ASSESSOR, AND TAX COLLECTOR OF MINIDOKA COUNTY, IDAHO, AND WITH THE STATE TAX COMMISSION, BOISE, IDAHO, A CERTIFIED COPY OF THIS ORDINANCE; PROVIDING THAT A MAP AND LEGAL DESCRIPTION OF SAID LANDS BE FILED AS PROVIDED BY LAW; DECLARING SAID LANDS TO BE ZONED UNDER THE RUPERT CITY ZONING ACT AS DESIGNATED HEREIN; AND PROVIDING AN EFFECTIVE DATE FOR THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RUPERT, IDAHO as follows:

Section 1. The land described in Section 2 hereof is hereby annexed to and declared to be a part of the City of Rupert, Idaho pursuant to Idaho Code § 50-222, and the present boundaries of said City are hereby extended to include said described land.

Section 2: That the land referred to in Section 1 hereof is located in Minidoka County, Idaho, and are more particularly described in EXHIBIT "A" hereto. Said land is owned by a private landowner who has requested annexation and otherwise consented to the same. As such, this annexation is classified as a "Category A" Annexation pursuant to Idaho Code § 50-222(3)(a).

Section 3: That the City Clerk of the City of Rupert, Idaho, shall file a copy of this Ordinance duly certified as to the correctness thereof, under the corporate seal of the City of Rupert, Idaho, with the Minidoka County Recorder and with the State Tax Commission at Boise, Idaho.

Section 4: That a legal description and map of the boundaries of the City of Rupert, as altered by this annexation shall be prepared by the City Engineer and filed with the State Tax Commission, Boise, Idaho, and with the Minidoka County Recorder, Assessor and Tax Collector as provided by law.

Section 5: That the parcel described in Section 2 herein shall hereby remain zoned as it currently is designated – Industrial Light (IL).

Section 6: This Ordinance shall be in full force and effect after its passage, approval, and publication as provided by law.

RECEIVED

MAY 22 2012

TECHNICAL SUPPORT

Instrument # 517193

MINIDOKA COUNTY, RUPERT, IDAHO

5-21-2012 10:09:44 No. of Pages: 4

Recorded for : CITY OF RUPERT

PATTY TEMPLE Fee: 0.00

Ex-Oficio Recorder Deputy



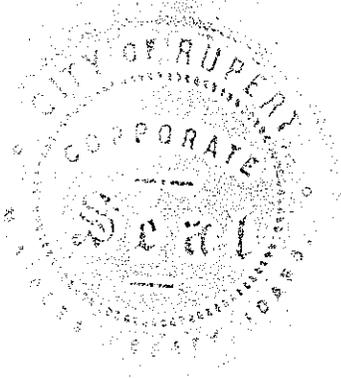
PASSED this 24th day of April 2012, by a vote of 4 in favor and 0 against.

CITY OF RUPERT

By *Michael D. Brown*
Michael D. Brown
Mayor

ATTEST:

Bayley Fuller
Bayley Fuller
City Clerk



DATE: DECEMBER 22, 2011
PROJECT #: 11090
CLIENT: CITY OF RUPERT
DESCRIPTION: PROPOSED ANNEXATION AREA. THAT REAL PROPERTY
CONVEYED TO C AND C LEASING COMPANY BY THE
WARRANTY DEED RECORDED NOVEMBER 7, 2002 AS
INSTRUMENT No. 462010, MINIDOKA COUNTY RECORDS.

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN, MINIDOKA COUNTY,
IDAHO.

SECTION 32: A PORTION OF THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER (NW ¼, NW ¼), MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NW ¼, NW ¼ SECTION 32
THENCE ALONG THE EAST LINE THEREOF SOUTH 00°12'00" EAST 1318.63 FEET TO
THE SOUTHEAST CORNER OF THE NW ¼, NW ¼;

THENCE ALONG THE SOUTH LINE THEREOF NORTH 89°55'13" WEST 549.07 FEET TO
THE SOUTHWEST CORNER OF THAT REAL PROPERTY CONVEYED TO C AND C
LEASING COMPANY BY THE WARRANTY DEED RECORDED NOVEMBER 7, 2002 AS
INSTRUMENT No. 462010, MINIDOKA COUNTY RECORDS;

THENCE ALONG THE WEST LINE THEREOF NORTH 00°10'40" WEST 967.25 FEET TO
THE NORTHWEST CORNER THEREOF;

THENCE ALONG THE NORTH LINE OF THE LANDS OF C AND C LEASING NORTH
89°49'24" EAST 518.68 FEET;

THENCE NORTH 00°12'00" WEST 349.05 FEET TO THE NORTH LINE OF THE NW ¼,
NW ¼;

THENCE ALONG SAID NORTH LINE SOUTH 89°56'00" EAST 30.00 FEET TO THE TRUE
POINT OF BEGINNING.

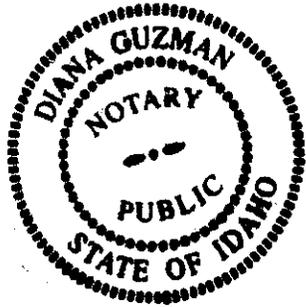
THE ABOVE DESCRIBED ANNEXATION AREA CONTAINS 12.44 ACRES, MORE OR
LESS.

EXHIBIT A

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 24 day of April in the year of 2012, before me the undersigned notary public in and for said state, personally appeared Michael D. Brown, known to me to be the Mayor of the City of Rupert, Idaho and Bayley Fuller, the Clerk of said City and the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed and attested the same on behalf of and as authorized by said City as its authorized representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Diana Guzman
Notary Public
Residing at Minidoka
My Commission expires 12-15-17

STATE OF IDAHO, COUNTY OF ADAMS

SEE 455480 10-9-01 (CITY OF RUPERT-CANAL CO & EASTERN ID RR)

R00000323171

R00000323042
R00000323021

R00000323250

09S24E323325

09S24E323455

09S24E323475

421.6'

1624.52'

549.27'

09S24E323620

213.08'

135.74'

09S24E323820

09S24E323630

09S24E323920

09S24E323905

RECEIVED

MAY 22 2012

TECHNICAL SUPPORT