

**ORDER OF ANNEXATION
TO THE OROFINO RURAL FIRE DISTRICT**

WHEREAS, on the 20th day of February, 2012, the Orofino Rural Fire District did grant petitions for the annexation of additional real property in Clearwater County, State of Idaho, to be included in the Orofino Rural Fire District boundaries; and

WHEREAS, the appropriate notice of hearing was duly published in the Clearwater Tribune, Orofino, Idaho on January 19, 2012; and January 26, 2012; and

WHEREAS, it appears to the Board of County Commissioners that all matters precedent to said annexation have been complied with as per Idaho Code 31-1411; and

NOW THEREFORE, the Board of County Commissioners of Clearwater County hereby orders that the following described areas containing real property be annexed to the Orofino Rural Fire District and that the same be placed upon the tax rolls of Clearwater County, State of Idaho, as being within the boundary of the Orofino Rural Fire District.

Described areas are located within the following three parcels:

A portion of Section 1, Township 36 North, Range 1 East, Boise Meridian; Lots 3 & 4, Lot 6 (Less RR)

Also, a portion of Lot 6, Section 1, Township 36 North, Range 1 East, Boise Meridian;

Also, a portion of Section 13, Township 36 North, Range 2 East, Boise Meridian; all lying in County of Clearwater, State of Idaho, more particularly described as:

(See Attached Legal Descriptions and Maps)

NOW, THEREFORE, the Board of County Commissioners, Clearwater County, hereby grants the petition and accordingly affixes the proposed boundaries as set forth in said petition.

Dated this 12th day of March, 2012.

Board of County Commissioners
Clearwater County, Idaho



Don Ebert, Chairman



Stan Leach, Commissioner

Instrument # 218900

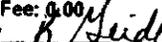
CLEARWATER COUNTY, OROFINO, IDAHO

3-13-2012 09:06:00 No. of Pages: 8

Recorded for : CLEARWATER COUNTY COMMISSIONERS

*CARRIE BIRD

Fee: 0.00

Ex-Officio Recorder Deputy 

Index to: ORDER

Return to #

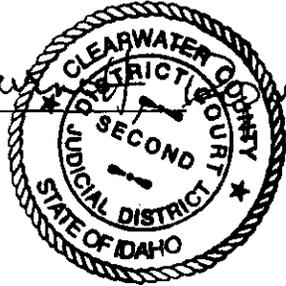
Carole Galloway

Carole Galloway, Commissioner

ATTEST:

Carrie Bird

Carrie Bird, Clerk



192468

T23202 RECEPTION INDEXED
FILMED DELIVERED
MAILED

WARRANTY DEED

Instrument # 192468
CLEARWATER COUNTY, OROFINO, IDAHO
2003-05-14 03:00:00 No. of Pages: 3
Recorded for: COLT
ROBIN CHRISTENSEN Fee: 3.00
Ex-Officio Recorder Deputy *Robin Christensen*

For Value Received STEVE SCOLES, a married man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Deliver to X

Steve Scoles and Ann Scoles, Husband and Wife

~~X~~ CLEARWATER LAND TITLE

whose address is: 4141 Anshaka Road, Orofino, Id 83544-9036

Hereinafter called the Grantee, the following described premises situated in Clearwater County, ID. to-wit:

Situate in the County of Clearwater, State of Idaho.

Government Lots 3, 4 and 6 of Section 1, Township 36 North, Range 1 East, Boise Meridian, Clearwater County, Idaho.

EXCEPTING:

Beginning at a point 486 feet more or less South of the Northwest corner of Lot 6, Section 1, Township 36 North, Range 1 East, Boise Meridian, said point being on the Northern Pacific Railway right of way; thence North 40 feet; thence Easterly along an 8° curve to the right 113.7 feet; thence S 61°41' E 354.8 feet; thence N 8°19' E 10 feet; thence Easterly along a 7° curve to the right 172.6 feet; thence S 20°24' W 10 feet; thence S 89°36' E 7.9 feet; thence Easterly along a 5° curve to the left 315 feet; thence S 85°12' E 15.9 feet; thence along a 7° curve to the right 11.3 feet; thence South 18.0 feet more or less to said Railway right of way; thence in a Westerly direction along said Northern Pacific Railway right of way to the point of beginning.

EXCEPTING:

A strip of land of varying width being 40.0 feet wide at Station 1052+90, widening to 55.0 feet wide at Station 1054+14.3, continuing 55.0 feet wide to Station 1058+08.2 and tapering to 33.0 feet wide at Station 1060+70.8 on the Northeasterly side and extending to the Northeasterly right of way boundary of the Camas Prairie Branch of the Northern Pacific Railroad on the Southwesterly side of the following described center line of highway as surveyed and shown on the official plat of the Grangeville-Harvard S-4771 (Old FAP 92A) Highway Survey on file in the Office of the Department of Highways of the State of Idaho and lying in a portion of Lot 6 of Section 1, Township 36 North, Range 1 East, Boise Meridian.

Beginning at Station 1052+90 of the said Highway Survey, which station is a point on curve approximately 846 feet West and 1843 feet South from the North quarter corner of Section 1, Township 36 North, Range 1 East, Boise Meridian; thence 124.3 feet with a 2°00' curve right, said curve having a central angle of 3°10'30" to Station 1054+14.3, which station is a point on tangent; thence South 77°42'30" East on tangent 393.9 feet to Station 1058+08.2, which station is a point of curvature; thence 228.2 feet with a 5°00' curve right, said curve having a central angle of 11°18'30" to Station 1060+34.4, which station is a point on tangent; thence South 68°24' East on Tangent 36.2 feet to Station 1060+70.8, which station is a point on tangent approximately 92 feet West and 2030 feet South from the North quarter corner of Section 1, Township 36 North, Range 1 East, Boise Meridian.

EXCEPTING:

A portion of Lot 6, Section 1, Township 36 North, Range 1 East, Boise Meridian, described as:

Beginning at the Northeast corner of said Lot 6; thence S 2°00' E 347 feet; thence N 77° W 410 feet to the True Point of Beginning; thence N 77° W 100 feet; thence S 14°30' W 150 feet; thence S 77° E 100 feet; thence N 14°30' E 150 feet to the True Point of Beginning.

EXCEPTING the Railroad Right of Way of Clearwater Short Line Railway Company

EXCEPTING:

A parcel of land being on the Northerly (Right) side of the centerline of State Highway No. 7, Project No. STP-RS-4750 (100), Highway Survey as shown on the plans thereof now on file in the Office of the Idaho Transportation Department, Division of Highways, and being a portion of Government Lot 6, of Section 1, Township 36 North, Range 1 East, Boise Meridian, described as follows, to-wit:

Commencing at the section corner common to Sections 1 and 2, Township 36 North, Range 1 East, Boise Meridian and Sections 35 and 36, Township 37 North, Range 1 East, Boise Meridian; thence south 0°50'03" West along, the West line of said Section 1, a distance of 1,703.859 feet; to a point in the centerline of State Highway No. 7, being coincident with Station 131+41.82 of said State Highway No. 7, Project No. STP-RS-4750 (100) Highway Survey; thence Easterly along said highway survey centerline a distance of 2,541.06 feet to a point coincident with centerline Station 105+00.76 of said Highway Survey; thence North 23°41'22" East - 32.28 feet to a point on the existing Northerly right-of-way line of State Highway No. 7 being the Real Point of Beginning; thence North 66°07'09" West - 88.18 feet along said existing right-of-way line to a point which bears North 23°41'22" East - 32.65 feet from Station 105+88.94 of said Highway Survey; thence Northwesterly along said existing Northerly right-of-way line being a 1,178.57 foot radius curve left - 210.56 feet to a point which bears North 13°27'12" East - 32.65 feet from Station 107+93.67 of said Highway Survey; thence North 76°30'07" West along said existing right-of-way line a distance of 405.54 feet to a point which bears North 13°27'12" East - 33.00 feet from Station 111+99.21 of said Highway Survey; thence Northwesterly along said existing Northerly right-of-way line being a 2,897.79 foot radius curve left - 208.85 feet to a point which bears North 9°19'26" East - 33.00 feet from the Station 114+05.68 of said Highway Survey; thence North 80°40'14" West along said existing right-of-way line a distance of 276.92 feet to a point which bears North 9°19'26" East - 33.00 feet from Station 116+82.80 of said Highway Survey; thence Westerly along said existing Northerly right-of-way line being a 987.93 foot radius curve left - 155.63 feet to a point in the West line of Government Lot 6 which bears North 0°17'53" East - 33.00 feet from Station 118+33.00.03 of said Highway

Survey; thence North 0°38'38" East along said West line of Government Lot 8 a distance of 32.00 feet to a point which bears North 0°16'14" East - 66.00 feet from Station 118+32.85 of said Highway Survey; thence Easterly being a 1,019.93 foot radius curve right - 160.48 feet to a point which bears North 9°19'26" East - 65.00 feet from Station 116+82.60 of said Highway Survey; thence South 80°40'34" East - 182.60 feet to a point which bears North 9°19'26" East - 65.00 feet from Station 115+00 of said Highway Survey; thence South 80°30'54" East - 115.24 feet to a point which bears North 9°26'18" East - 65.00 feet from Station 113+85 of said Highway Survey; thence North 68°37'20" East - 103.82 feet to a point which bears North 11°26'01" East - 120.00 feet from Station 113+00 of said Highway Survey; thence South 47°34'02" East - 120.03 feet to a point which bears North 13°27'12" East - 80.00 feet from Station 111+99.21 of said Highway Survey; thence South 76°32'48" East - 199.21 feet to a point which bears North 13°27'12" East - 80.00 feet from Station 110+00 of said Highway Survey; thence South 73°48'22" East - 206.82 feet to a point which bears North 13°27'12" East - 50.00 feet from Station 107+93.67 of said Highway Survey; thence Southeasterly being a 1,195.92 foot radius curve right - 213.68 feet to a point which bears North 23°41'22" East - 50.00 feet from Station 105+88.94 of said Highway Survey; thence South 68°18'38" East - 80.41 feet to a point on the East line of Government Lot 8 which bears North 23°41'22" East - 50.00 feet from Station 105+08.57 of said Highway Survey; thence South 0°00'00" East along said East line of Government Lot 6 a distance of 19.37 feet to a point on the existing North right-of-way line of State Highway No. 7 which bears North 23°41'22" East - 32.26 feet from Station 105+00.76 and being The Real Point of Beginning.

EXCEPTING:

A parcel of land being on the right side of the centerline of State Highway 7, Project No. STP-RS-4750 (100) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of Government Lot 8, SE1/4 NW1/4 of Section 1, Township 36 North, Range 1 East, Boise Meridian, described as follows to wit:

Commencing at the section corner of Section 1, 2, 36 and 35, Township 36 North, Range 1 East, Boise Meridian; thence South 0°50'03" West along the section line, a distance 1,703.66 feet to a point coincident with centerline Station 131+41.82 of State Highway 7, Project No. STP-RS-4750(100) Highway Survey; thence Easterly along said centerline a distance of 2316.82 feet to a point coincident with centerline Station 108+25.00 of said Highway Survey; thence North 13°27'12" East 51.52 feet to a point on the existing Northerly right of way line of State Highway 7 being the Real Point of Beginning; thence North 46°16'13" West - 171.36 feet to a point which bears North 13°27'12" East -140 feet from Station 109+50.00 of said Highway Survey; thence South 55°43'37" West -59.46 feet to a point which bears North 13°27'12" East - 80.00 feet from Station 110+00.00 of said Highway Survey; thence South 87°36'05" West - 84.20 feet to a point which bears North 13°27'12" East - 70.00 feet from Station 110+75.00 of said Highway Survey; thence North 76°32'48" West - 142.26 feet to a point which bears North 13°06'03" East - 70.06 feet from Station 112+16.83 of said Highway Survey; thence South 47°33'56" East - 20.64 feet to a point which bears North 13°27'12" East - 80.00 feet from Station 111+99.21 of said Highway Survey; thence South 76°32'48" East - 199.21 feet to a point which bears North 13°27'12" East - 80.00 feet from Station 110+00.00 of said Highway Survey; thence South 73°48'19" East - 94.23 feet to a point which bears North 13°27'12" East - 51.52 feet from Station 108+25.00 of said Highway Survey and the Real Point of Beginning;

Highway Station Reference: 108+25.00 to 112+16.83.

ALSO;

A parcel of land being on the right side of the centerline of State Highway 7, Project No. STP-RS-4750(100) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, Division of Highways, and being a portion of Government Lot 8, SE1/4 NW1/4 of Section 1, Township 36 North, Range 1 East, Boise Meridian, described as follows, to-wit:

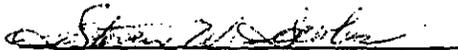
Commencing at the section corner of Section 1, 2, 36 and 35, Township 36 North, Range 1 East, Boise Meridian; thence South 0°50'03" West along the section line, a distance of 1703.859 feet to a point coincident with centerline Station 131+41.82 of State Highway 7, Project No. STP-RS-4750(100) Highway Survey; thence Easterly along said centerline a distance of 1721.82 feet to a point coincident with centerline Station 114+20.00 of said Highway Survey; thence North 9°19'26" East 64.95 feet to a point on the existing Northerly right of way line of State Highway 7 being the Real Point of Beginning; thence North 24°20'06" West - 54.13 feet to a point which bears North 9°19'26" East - 110.00 feet from Station 114+50.00 of said Highway Survey; thence North 80°40'34" - 50.00 feet to a point which bears North 9°19'26" East - 110.00 feet from Station 115+00.00 of said Highway Survey; thence South 75°05'48" West - 109.68 feet to a point which bears North 9°19'26" East - 65.00 feet from Station 116+00.00 of said Highway Survey; thence South 80°40'34" East - 100.00 feet to a point which bears North 9°19'26" East - 65.00 feet from Station 115+00.00 of said Highway Survey; thence South 80°38'18" East - 80.00 feet to a point which bears North 9°19'26" East - 64.95 feet from Station 114+20.00 of said Highway Survey and the Real Point of Beginning;

Highway Station Reference: 114+20.00 to 116+00.00

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 5/9/03


STEVE SCOLES

PARCEL 2: MICHAEL POLLOCK

Beginning at the NE corner of said Lot 6; thence S 2°00' E 347 feet; thence N 77° W 410 feet to the TRUE POINT OF BEGINNING: thence N 77° E 100 feet; thence S. 14° 30' W. 150 feet, thence S. 77° E. 100 feet thence N. 14° 30' E. 150 feet to the TRUE POINT OF BEGINNING. TAX NUMBER 1280

PARCEL 3: DENNIS V MEYER

BEGINNING AT THE NW CORNER OF SAID SEC. 13; THENCE S 01° 36' 15" E. 2700.53 FEET ALONG THE WEST BOUNDARY OF SAID SEC. 13 TO THE SW CORNER OF THE NW1/4 OF SAID SEC. 13; THENCE N 75° 24' 56" E 1331.93 FEET TO A POINT ON THE CENTERLINE OF CASCADE DRIVE; THENCE N 22° 52' 52" E 447.01 FEET TO A STEEL PIN AND THE REAL POINT OF BEGINNING; THENCE NE APPROXIMATELY 32°10' A DISTANCE OF 451 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF THE CAMAS PRAIRIE RAILROAD (SAID POINT BEING SITUATED 314.19 FEET WESTERLY, AS MEASURED ALONG SAID SOUTH RAILROAD RIGHT-OF-WAY LINE, FROM A SURVEY MONUMENT WHICH IS MARKED BY AN "X" ON A ROCK, SURVEYED BY CHUCK CUDDY FOR HAROLD STUMP, (4-28-77); THENCE N 82° 50' 55" E 314.19 FEET TO SAID SURVEY MONUMENT ("X" ON ROCK); THENCE S 02° 20' 11" E 486.24 FEET; THENCE NW APPROXIMATELY 83° 20' A DISTANCE OF 575 FEET TO A STEEL PIN AND THE REAL POINT OF BEGINNING (CONTAINING APPROXIMATELY 4.4 ACRES.) TAX NUMBER 2332

SCOLES

LEGEND
[Symbol] WHITE PINE
[Symbol] CHAMBERLAIN
[Symbol] TROOP

2013 AERIAL



1 inch = 400 feet



CLEARWATER COUNTY
ASSESSOR'S
REFERENCE ONLY
NOT FOR
LEGAL PURPOSES
NOT RESPONSIBLE FOR
ANY INACCURACIES

2.16.2012
CSTEINER

37N01E35
US CORP OF ENGINEERS

37N01E36
IDAHO, STATE OF

FISHL, JAMES DANIEL

36N01E02
US BIA

SCOLES, STEVEN & ANN

36N01E01

FISHL, JAMES DANIEL

US BLM

BG & CM RAILROAD

CAVENDISH HWY

BG & CM RAILROAD

POLECCI, MICHAEL C

SWAYNE, KENNY MARK

OLSON, DARREL E

HWY 12

STODDARD ELECTRIC INC

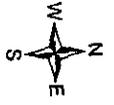
OROFINO, CITY OF

BG & CM RAILROAD

POLLOCK

LEGEND
[Symbol] WATERLINE 3/8"
[Symbol] OWNERSHIP
[Symbol] ROAD

2011 AERIAL



1 inch = 200 feet



CLEARWATER COUNTY
ASSESSOR'S
REFERENCE ONLY
NOT FOR
LEGAL PURPOSES
NOT RESPONSIBLE FOR
ANY INACCURACIES

2.16.2012
CSTENER

US BLM

SCOLES, STEVEN & ANN

36N04E01

BG & CM RAILROAD

CAVENDISH HWY

SCOLES DR
POLLOCK, MICHAEL C

PISHL, JAMES DANIEL

SWAYNE, KENNY MARK

OLSON, DARRELL E

BG & CM RAILROAD

LEGEND
[Symbol] PARTIAL EASE
[Symbol] OVERLAP
[Symbol] MOUDA

2013 AERIAL



1 Inch = 300 Feet



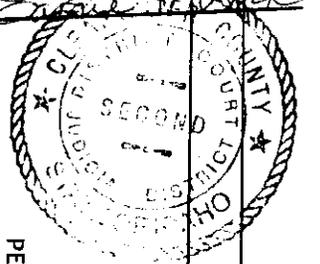
CLEARWATER COUNTY
ASSESSOR'S
REFERENCE ONLY
NOT FOR
LEGAL PURPOSES
NOT RESPONSIBLE FOR
ANY INACCURACIES

2.16.2012
CSTEINER

STATE OF IDAHO
County of Clearwater
I hereby certify that the foregoing is a full, true
and correct copy of an instrument as the same
now remains on file and of record in my office.
WITNESS my hand and official seal hereto affixed.

this 13 day of March A.D. 2012
CARRIE BIRD, CLERK OF THE DISTRICT
COURT EX-OFFICIO AUDITOR & RECORDER

By Deputy [Signature]



PETERSON, DORIS A

MEYER

PETERSON, DORIS A

GREAT NORTHWEST RAILROAD, INC

GREAT NORTHWEST RAILROAD, INC

LATHROP, DONALD W

BAKER, ARTHUR H & DIANNE L

OSBORN, JOSEPH T & SHANNON C
MEYER, DENNIS V & SHIRLEY

36N02E13

DEN LN

MAYER, DENNIS D & LANE A

KOENIG, STEVEN CRAIG

MEYER, DENNIS V & SHIRLEY

CASCADE DR

BEARDIN, MONTE & CYNTHIA

ACHENBACH, RICHARD E

ACHENBACH, RICHARD E

MATTSON, DOUGLAS

ACHENBACH, RICHARD E & MATTSON, DOUGLAS

BEARDIN, MONTE & CYNTHIA

ACHENBACH, RICHARD E

WILDERNESS DR

HENDERSON, DON

JOHNSON, GREG & JAMIE

GRAY, DOUGLAS J & PAMALA E

Carrie Bird
Auditor, Recorder
Clerk of the District Court
P O Box 586
Orofino Idaho 83544



Clearwater County

Auditor & Recorder 208 476 -5615
208 476-9315 Fax
Clerk of Court 208 476-5596
208 476-8910 Fax

March 14, 2012

Craig Johnson
GIS Analyst
Technical Support Bureau
Idaho State Tax Commission
800 Park Blvd., Plaza IV
Boise Idaho 83722

Re: Orofino Rural Fire District

Dear Mr. Johnson:

Enclosed please find a certified copy of the Order of Annexation for Orofino Rural Fire District recorded as instrument #218900. I am also emailing the information to you.

Should you have any questions or concerns, please contact me at your convenience.

Sincerely,

Carrie Bird

Copies to Orofino Rural Fire
Angela Vanderpas
Clearwater County Commissioners
Melissa Stewart
Gary Houde, Research Analyst

RECEIVED

MAR 14 2012

TECHNICAL SUPPORT