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RE-RECORD

BEFORE THE BOARD OF ADA COUNTY COMMISSIONERS

IN THE MATTER OF THE PETITION OF)
SIMPLE MAN VENTURES LLC)
OF TERRITORY LOCATED IN ADA)
COUNTY TO THE WHITNEY FIRE)
PROTECTION DISTRICT, LOCATED)
IN ADA COUNTY, IDAHO)
)
)
)

ORDER

The Whitney Fire Protection District Board of Commissioners' Order Approving Petition for Annexation (attached hereto as Exhibit A) states that the Whitney Fire Protection Board of Commissioners took up the matter pursuant to the petition of Briggs Engineering, Inc. on behalf of Simple Man Ventures LLC for annexation of two properties of Simple Man Ventures LLC into the Whitney Fire Protection District. Exhibit A includes a notice of public hearing on the requested annexation that was published on October 26, 2012 in the *Idaho Statesman*, with the public hearing to be held on November 8, 2012. The Order Approving Petition for Annexation indicates that the hearing was held on November 8, 2012, and the Whitney Fire Protection District ordered the annexation of the following described parcels into the Fire District pursuant to the provisions of section 31-1411, Idaho Code.

NOW THEREFORE, IT IS HEREBY ORDERED that the territory hereinafter described, containing 13.65 acres more or less, located within the County of Ada, Idaho, be and the same is hereby declared annexed to the Whitney Fire Protection District, Ada County, Idaho, in accordance with the provisions of Idaho Code § 31-1411, and the

Re-record To attach letter and corrected legal description

ORDER - PAGE 1 OF 2

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boundaries of the territory annexed to Whitney Fire Protection District be, and the same are hereby fixed as follows:

NE4NW4 W of INT 80N
SEC 18 2N 3E.

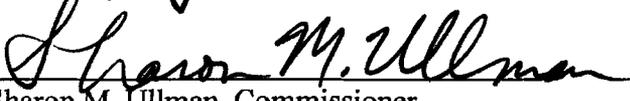
IT IS FURTHER ORDERED that a signed copy of this *Order* be transmitted to the Whitney Fire Protection District Board of Commissioners; that pursuant to Idaho Code § 63-215, a copy of this *Order*, which contains the legal description, and a map, which was provided by Whitney Fire Protection District, be delivered to the office of the County Recorder of Ada County for recording; and a copy of the aforementioned *Order* and map be delivered to the County Assessor of Ada County, for filing.

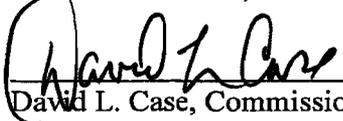
IT IS FURTHER ORDERED that, from and after the date hereof, the above described territory shall be included within the boundaries of said Whitney Fire Protection District.

DATED this 27th day of November, 2012.

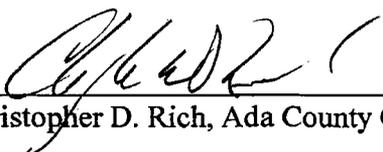
Board of Ada County Commissioners

By: 
Rick Yzaguirre, Chairman

By: 
Sharon M. Ullman, Commissioner

By: 
David L. Case, Commissioner

ATTEST:


Christopher D. Rich, Ada County Clerk

ORDER – PAGE 2 OF 2

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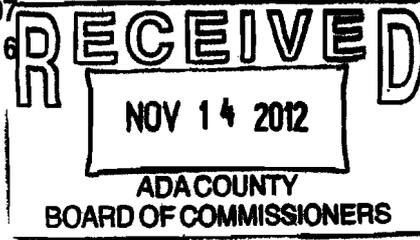
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Whitney Fire Protection District

P.O. Box 190270
Boise, Idaho 83719-0270

Phone (208) 375-6407
Fax (208) 375-6416



BOARD OF COMMISSIONERS

James D. Alter
John C. Paustian
Judy M. Simmons

November 9, 2012

READ BY: *SM*
Comm. Dist. No. 1
Comm. Dist. No. 2
Comm. Dist. No. 3

Board of Ada County Commissioners
200 W Front Street
Boise, ID 83702

Re: Annexation Simple Man Ventures, LLC

Dear Commissioners:

Whitney Fire Protection District's Board of Commissioners approved annexation of property of Simple Man Ventures, LLC at their meeting held November 8, 2012. Enclosed, please find the following:

1. The petition/request from the property owner.
2. The legal description of the annexed property.
3. A map of the annexed property.
4. An affidavit of proof of publication of the hearing.
5. A notarized copy of the Order of Annexation.

If you have any questions, please feel free to contact me (208 869-5210).

Sincerely,

Renn M. Ross, Fire Chief
Whitney Fire Protection District
ross@clearwire.net

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BRIGGS ENGINEERING, Inc.

ENGINEERS / PLANNERS / SURVEYORS

1800 West Overland Road
Boise, Idaho 83705 – 3142
Voice (208) 344-9700
Fax (208) 345-2950

E-mail sabrinaw@briggs-engineering.com

October 10, 2012

Whitney Fire Board of Commissioners
2515 S Five Mile Road
Boise, ID 83709
Attention: Renn Ross

RE: Annexation for 9700 S Blue Cloud Lane

Dear Commissioners,

On the behalf of my Client Simple Man Ventures LLC, please accept this petition requesting annexation into the Whitney Fire District. The subject site is located at 9700 S Blue Cloud Lane, consisting of two (2) parcels, S1618212550 and S161821500.

The following is the legal description for the two (2) properties to be annexed:

A parcel of land located in the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 18, Township 2 North, Range 3 East, Boise Meridian, Ada County, Boise City, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 18; thence S $89^{\circ}43'33''$ W 1086.97 feet along the north boundary of said NW $\frac{1}{4}$ to a point on the westerly right-of-way of Interstate Highway 84; also said point being the REAL POINT OF BEGINNING:

Thence S $17^{\circ}51'54''$ E 1394.86 feet along the said westerly right-of-way to a point;

Thence leaving said right-of-way N $89^{\circ}57'53''$ W 664.70 feet to a point on the westerly boundary of NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 18;

Thence along said westerly boundary N $00^{\circ}14'41''$ E 1326.10 feet to a point on the north boundary of said NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 18;

Thence leaving said westerly boundary S $89^{\circ}43'33''$ E 231.13 feet along said north boundary to the Point of Beginning.

This parcel contains 13.65 acres more or less.

Bearings herein used are based on the north line of said Section 18 bearing S $89^{\circ}43'33''$ W.

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Planning Project Manager

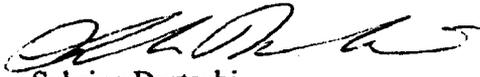
Matt Eberhard

This site is contiguous to the Whitney Fire District by the parcel north of this site, please see attached map.

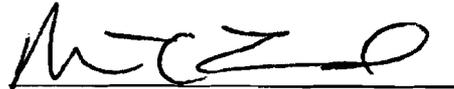
If you have any questions or concerns please contact me at 208-344-9700 or at Sabrinaw@briggs-engineering.com

Thanks for your time and consideration,

Simple Man Ventures LLC,



Sabrina Durtschi
Planning Project Manager



Matt Eberhard

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Idaho Statesman

The Newspaper of the Treasure Valley
IDAHOSTATESMAN.COM

PO Box 40, Boise, ID 83707-0040

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
96511	0000619337	LEGAL NOTICE	AnnexSimpleManVentures	\$68.96	1	67

Attention: Renn Ross

WHITNEY FIRE PROTECTION

PO BOX 190270

BOISE ID 83719

LEGAL NOTICE LEGAL NOTICE OF PUBLIC ANNEXATION HEARING

NOTICE is hereby given that the Board of Commissioners of the **WHITNEY FIRE PROTECTION DISTRICT** will hold a Public Hearing on November 8, 2012 at 4:00 P.M. at 2515 S. Five Mile Road, Boise, Idaho, pursuant to Section 31-1411 of Idaho Code.

This hearing is to consider the petition for annexation for property belonging to **Simple Man Ventures LLC/Simple Man Storage LLC** and located at 9700 Blue Cloud Lane, Boise, Idaho. The petitioner requests that the said petition be granted and that the property described therein be annexed into the fire district.

The following is the legal description for the two (2) parcels to be annexed: A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 18, Township 2 North, Range 3 East, Boise Meridian, Ada County, Boise City, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said NE 1/4, NW 1/4, Section 18; thence S 89°43'33" W 1086.97 feet along the north boundary of said NW 1/4 to a point on the westerly right-of-way of Interstate Highway 84; also said point being the REAL POINT OF BEGINNING;

Thence S 17°51'54" E 1394.86 feet along the said westerly right-of-way to a point;

Thence leaving said right-of-way N 89°57'53" W 664.70 feet to a point on the westerly boundary of NE 1/4, NW 1/4, Section 18;

Thence along said westerly boundary N00°14'41" E 1326.10 feet to a point on the north boundary of said NE 1/4, NW 1/4, Section 18;

Thence leaving said westerly boundary S 89°43'33" E 231.13 feet along said north boundary to the Point of Beginning.

This parcel contains 13.65 acres more or less.

Bearings herein used are based on the north line of said Section 18 bearing S 89°43'33" W.

The Board will hear all interested persons in attendance supporting or objecting to such petition.

WHITNEY FIRE PROTECTION DISTRICT
By Renn Ross, Fire Chief

Pub. Oct. 26, 2012

0000619337-01

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

1 Insertions

Beginning issue of: 10/26/2012

Ending issue of: 10/26/2012

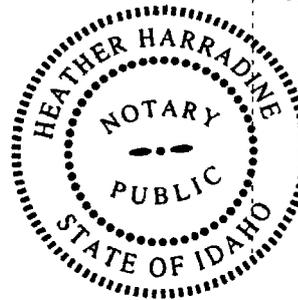
Janice Hildreth
(Legals Clerk)

STATE OF IDAHO)

.SS

COUNTY OF ADA)

On this 26 day of October in the year of 2012 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Heather Harradine

Notary Public for Idaho
Residing at: Boise, Idaho

My Commission expires:

2/08/2014

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**WHITNEY FIRE PROTECTION DISTRICT
BOARD OF FIRE COMMISSIONERS**

IN THE MATTER OF PETITION OF ANNEXATION) ORDER APPROVING
INTO THE WHITNEY FIRE PROTECTION DISTRICT BY) PETITION FOR
SIMPLE MAN VENTURES LLC/SIMPLE MAN STORAGE LLC) ANNEXATION
Petitioner

The petition of the above named petitioner having been filed with the Whitney Fire Protection Board of Commissioners on the 12th day of October, 2012 and, it appearing that the petitioner is the property owner of the real property and that the property that is the subject of the petition lies within the same county as said Whitney Fire Protection District; and,

Said petition having expressed the desire of said petitioner to be annexed by the Whitney Fire Protection District, pursuant to Section 31-1411, Idaho Code; and,

Notice of said hearing on said petition having been given by the Whitney Fire Protection District Board of Commissioners and having been published in one issue of a newspaper of general circulation within the Whitney Fire Protection District; and,

On the 8th day of November, 2012, at 4:00 P.M. o'clock the Whitney Fire Protection District Board of Commissioners having considered the petition and it appearing to the Board that the annexation of the property described in petitioner's petition would be beneficial to both said petitioner and Whitney Fire Protection District;

IT IS HEREBY ORDERED, AND THIS DOES ORDER, that the petition of the above named petitioner, seeking the annexation of property into the Whitney Fire Protection District be, and the same hereby is approved. Said property is more particularly described as follows:

A parcel of land located in the Northeast ¼ of the Northwest ¼ of Section 18, Township 2 North, Range 3 East, Boise Meridian, Ada County, Boise City, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said NE ¼, NW ¼, Section 18; thence S 89°43'33" W 1086.97 feet along the north boundary of said NW ¼ to a point on the westerly right-of-way of Interstate Highway 84; also said point being the REAL POINT OF BEGINNING:

Thence S 17°51'54" E 1394.86 feet along the said westerly right-of-way to a point;

Thence leaving said right-of-way N 89°57'53" W 664.70 feet to a point on the westerly boundary of NE ¼, NW ¼, Section 18;

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Thence along said westerly boundary N00°14'41" E 1326.10 feet to a point on the north boundary of said NE ¼, NW ¼, Section 18;

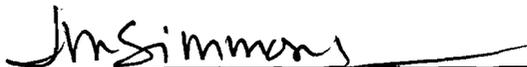
Thence leaving said westerly boundary S 89°43'33" E 231.13 feet along said north boundary to the Point of Beginning.

This parcel contains 13.65 acres more or less.

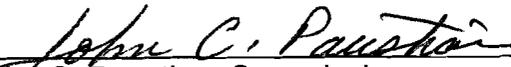
Bearings herein used are based on the north line of said Section 18 bearing S 89°43'33" W.

Dated this 8th day of November, 2012.

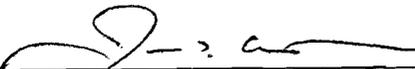
WHITNEY FIRE PROTECTION DISTRICT
BOARD OF COMMISSIONERS



Judy M. Simmons, President



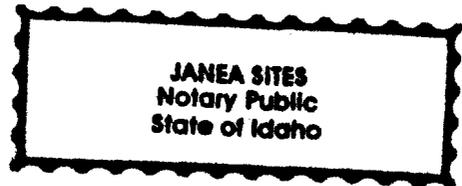
John C. Paustian, Commissioner



James D. Alter, Commissioner



Janea M. Sites, Secretary



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Whitney Fire Protection District

P.O. Box 190270
Boise, Idaho 83719-0270

Phone (208) 375-6407

Fax (208) 375-6416

BOARD OF COMMISSIONERS

James D. Alter
Jonh C. Paustian
Judy M. Simmons

February 5, 2013

Christopher D. Rich
Ada County Clerk of the District Court
Ex-officio Auditor and Recorder
Ada County Courthouse
200 W. Front Street #1196
Boise, ID 83702-7300

Re: Simple Man Ventures Annexation 2012

Dear Chris:

On November 9, 2012 I transmitted to your office an order by the Whitney Fire District approving the petition for annexation by Simple Man Ventures of two properties. On December 17, 2012, I received notification from Mr. Craig Johnson, GIS Analyst, Idaho State Tax Commission that the legal description did not comply with mapping requirements. I contacted the owner representative and received a corrected legal description. I submitted it Mr. Johnson and he has confirmed that corrected legal description does comply.

Therefore, I have attached a corrected legal description and request that the Order of Annexation by the Ada County Commissions be amended.

I apologize for the mistake and thank you for your attention to this matter.

Sincerely,

Renn M Ross, Fire Chief
Whitney Fire Protection District

cc: Craig Johnson, Idaho State Tax Commission
Sabrina Durtschi, Briggs Engineering

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DESCRIPTION FOR

Simple Man Blue Cloud Lane Property

Total Parcel Boundary

A parcel of land located in the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 18, Township 2 North, Range 3 East, Boise Meridian, Ada County, Boise City, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 18; thence S $89^{\circ}43'33''$ W 1086.97 feet along the north boundary of said NW $\frac{1}{4}$ to a point on the westerly right-of-way of Interstate Highway 84; also said point being the REAL POINT OF BEGINNING:

Thence S $17^{\circ}51'54''$ E 1394.86 feet along the said westerly right-of-way to a point;
Thence leaving said right-of-way N $89^{\circ}57'53''$ W 664.70 feet to a point on the westerly boundary of NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 18;
Thence along said westerly boundary N $00^{\circ}14'41''$ E 1326.10 feet to a point on the north boundary of said NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 18;
Thence leaving said westerly boundary N $89^{\circ}43'33''$ E 231.13 feet along said north boundary to the Point of Beginning.

This parcel contains 13.65 acres more or less.

Bearings herein used are based on the north line of said Section 18 bearing S $89^{\circ}43'33''$ W.



DEAN W. BRIGGS, P.L.S. 3619

February 5, 2013

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Pax Commission