



026

**CITY OF MERIDIAN ORDINANCE NO. 12-1507**

**BY THE CITY COUNCIL: BIRD, HOAGLUN, ROUNTREE, ZAREMBA**  
**AN ORDINANCE (AZ 09-006 B1) FOR ANNEXATION OF TWO PARCELS OF LAND LOCATED IN THE SE ¼ OF THE NE ¼ OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT TO R-4 (MEDIUM-LOW DENSITY RESIDENTIAL DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:**

**SECTION 1.** That the following described land as evidenced by attached Legal Descriptions herein incorporated by reference as Exhibit "A" are within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *BI, LLC*.

**SECTION 2.** That the above-described real property is hereby annexed and re-zoned from RUT to R-4 (Medium-Low Density Residential District), in the Meridian City Code.

**SECTION 3.** That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

**SECTION 4.** That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

**SECTION 5.** That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

**RECEIVED**

**APR 29 2012**

**SECTION 6.** All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

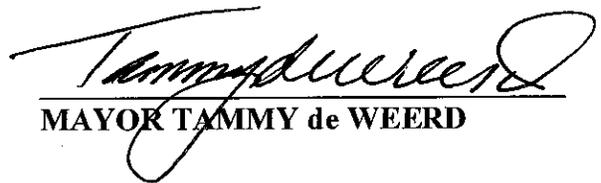
**SECTION 7.** This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

**SECTION 8.** The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

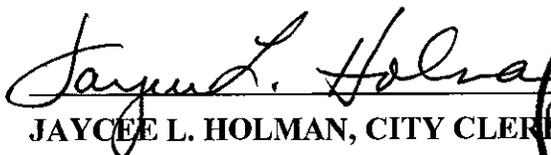
**SECTION 9.** That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

**PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this**  
3<sup>rd</sup> day of April, 20  .

**APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this**  
3<sup>rd</sup> day of April, 20  .

  
MAYOR TAMMY de WEERD

ATTEST:

  
JAYCEE L. HOLMAN, CITY CLERK





A. Annexation Legal Descriptions

**Legal Description for Annexation**  
**The Reserve No. 2 Subdivision**  
**Parcel S0530141950**

A parcel being located in the SE ¼ of the NE ¼ of Section 30, Township 4 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a brass cap monument marking the northeast corner of the NE ¼ of said Section 30, from which an aluminum cap monument marking the southeast corner of the NE ¼ of said Section 30 bears S 0°37'25" W a distance of 2658.57 feet;

Thence S 0°37'25" W along the easterly boundary of said NE ¼ a distance of 1328.32 feet to a 5/8 inch diameter iron pin marking the northeast corner of said SE ¼ of the NE ¼;

Thence leaving said easterly boundary N 89°49'37" W along the northerly boundary of said SE ¼ of the NE ¼, said northerly boundary also being the northerly boundary of The Reserve Subdivision as shown in Book 87 of Plats at Page 12163, records of Ada County, a distance of 655.88 feet to a 5/8 inch diameter iron pin marking the northwest corner of said The Reserve Subdivision, and the POINT OF BEGINNING;

Thence leaving said northerly boundary S 0°37'58" W along the westerly boundary of said The Reserve Subdivision a distance of 332.22 feet to a 5/8 inch diameter iron pin marking the southwest corner of said The Reserve Subdivision;

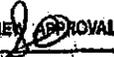
Thence leaving said westerly boundary N 89°50'11" W a distance of 647.51 feet to a point;

Thence N 0°31'31" E along a line being 10.00 feet easterly of and parallel to the westerly boundary of said SE ¼ of the NE ¼ a distance of 332.32 feet to a point on the northerly boundary of said SE ¼ of the NE ¼;

Thence S 89°49'37" E along said northerly boundary of said SE ¼ of the NE ¼, said northerly boundary also being the southerly boundary of Westborough Subdivision as shown in Book 87 of Plats at Page 9884, records of Ada County, a distance of 648.13 feet to the POINT OF BEGINNING.

This parcel contains 4.84 acres.

Clinton W. Hansen, PLS  
Land Solutions, PC  
August 28, 2009

REVIEW APPROVAL  
BY 

SEP 01 2009

MERIDIAN PUBLIC  
WORKS DEPT.



The Reserve Subdivision No. 2  
Job No. 08-35

**Legal Description for Annexation  
The Reserve No. 2 Subdivision  
Parcel S0530141960**

A parcel being located in the SE ¼ of the NE ¼ of Section 30, Township 4 North, Range 1 East, Boise Meridian, City of Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at a brass cap monument marking the northeast corner of the NE ¼ of said Section 30, from which an aluminum cap monument marking the southeast corner of the NE ¼ of said Section 30 bears S 0°37'25" W a distance of 2656.57 feet;

Thence S 0°37'25" W along the easterly boundary of said NE ¼ a distance of 1328.32 feet to a 5/8 inch diameter iron pin marking the northeast corner of said SE ¼ of the NE ¼;

Thence leaving said easterly boundary N 89°49'37" W along the northerly boundary of said SE ¼ of the NE ¼ a distance of 1304.01 feet to the POINT OF BEGINNING;

Thence leaving said northerly boundary S 0°31'31" W along a line being 10.00 feet easterly of and parallel to the westerly boundary of said SE ¼ of the NE ¼ a distance of 332.32 feet to a point;

Thence N 89°50'11" W a distance of 10.00 feet to a 5/8 inch diameter iron pin on the westerly boundary of said SE ¼ of the NE ¼;

Thence N 0°31'31" E along said westerly boundary a distance of 332.32 feet to a 5/8 inch diameter iron pin marking the northwest corner of said SE ¼ of the NE ¼;

Thence S 89°49'37" E along the northerly boundary of said SE ¼ of the NE ¼ a distance of 10.00 feet to the POINT OF BEGINNING.

This parcel contains 0.08 acres (3,323 square feet)

Clinton W. Hansen, PLS  
Land Solutions, PC  
August 28, 2009



REVIEW APPROVAL  
BY *[Signature]*

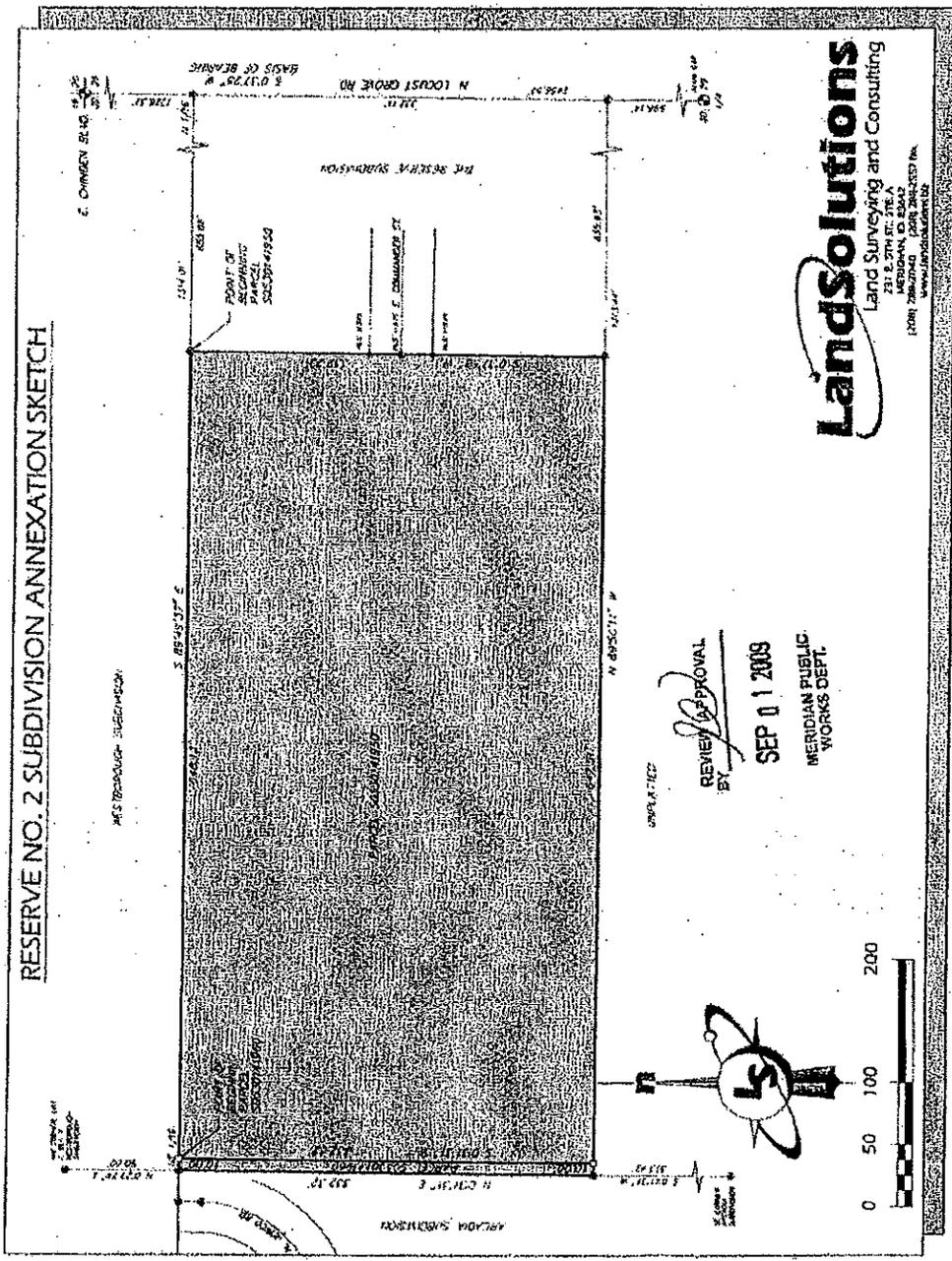
SEP 01 2009

MERIDIAN PUBLIC  
WORKS DEPT.

**Land Solutions**  
Land Surveying and Consulting

The Reserve Subdivision No. 2  
Job No. 08-33

# Exhibit B



**RESERVE NO. 2 SUBDIVISION ANNEXATION SKETCH**

**LandSolutions**  
 Land Surveying and Consulting  
 1001 28th St NW  
 MEDINA, SD 57050  
 (605) 284-2537 Fax  
 www.landsolutions.com

APPROVED  
 REVIEWED BY: *[Signature]*  
 SEP 01 2009  
 MERIDIAN PUBLIC WORKS DEPT.

