

150

KOOTENAI COUNTY WATER DISTRICT NO. 1

In the Matter of)
)
THOMAS M. JOHNSON,) ORDER GRANTING
) INCLUSION WITHIN
) DISTRICT
)
Petitioner.)
-----)

A Petition for Inclusion Within Water District (hereinafter referred to as Petition) having been filed with the Kootenai County Water District No. 1 (the District) on September 28, 2011, by Thomas M. Johnson for the purpose of receiving water. The land Petitioner sought to be included is described on the attached page marked Exhibit A.

A hearing on the Petition having been held by the District's Board of Directors on October 26, 2011, at the place and time set, and due notice of that hearing having been given by publication, proof of the publication of said notice having been presented and filed with the Board of Directors, and no person appearing to show cause, in writing or otherwise, why the Petition should not be granted; and the Board of Directors having found that Petitioner is the owner of this land and that it is in the District's interest that the land be included,

NOW, THEREFORE, IT IS ORDERED THAT:

1. Petitioner's land described on the attached page marked Exhibit A is hereby included within the boundary of the District as allowed by Idaho Code section 43-3218(a).
2. Petitioner and his successors shall abide by the lawful rules, agreements,

ORDER GRANTING INCLUSION WITHIN DISTRICT: 1

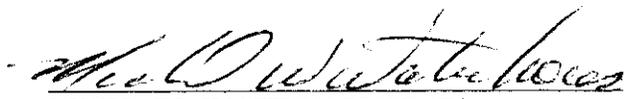
RECEIVED
OCT 31 2011
TECHNICAL SUPPORT

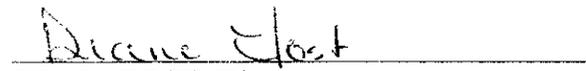
regulations, policies, and requirements of the District now in force and hereafter adopted.

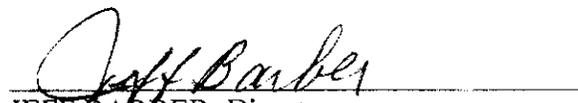
3. The land described on the attached page marked Exhibit A shall be and is included and incorporated in the District division at large, and the boundary of Kootenai County Water District No. 1 shall be changed to reflect the inclusion of the described properties.

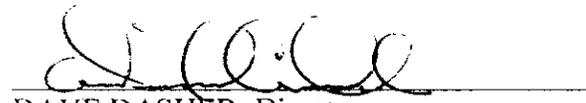
4. A certified copy of this Order Granting Inclusion Within Water District shall be filed of record with the recorder's office of Kootenai County, state of Idaho.

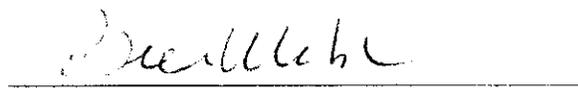
DATED this 27 day of October 2011.


MICHAEL WATERHOUSE, Director
Kootenai County Water District No. 1


DIANA FOST, Director
Kootenai County Water District No. 1


JEFF BARBER, Director
Kootenai County Water District No. 1


DAVE DASHER, Director
Kootenai County Water District No. 1


BILL WELSH, Director
Kootenai County Water District No. 1

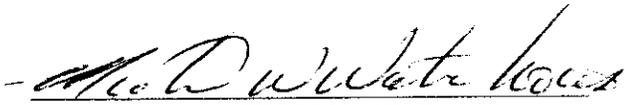
ATTEST:

DAVE DASHER, Secretary
Kootenai County Water District No. 1

CERTIFICATION

We, the undersigned President and Secretary, respectively, of the Kootenai County Water District No. 1, Kootenai County, Idaho, do hereby certify that the attached Order is a true and correct and complete copy of the Order Granting Inclusion Within District of the Board of Directors of the District as the same now appears on file and of record in the District office.

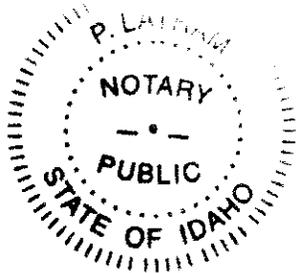
Dated this 27 day of October 2011.


MICHAEL WATERHOUSE, President
Kootenai County Water District No. 1


DAVE DASHER, Secretary
Kootenai County Water District No. 1

STATE OF IDAHO)
) ss.
County of Kootenai)

On this 27th day of Oct 2011, before me, a Notary Public, personally appeared Michael Waterhouse and Dave Dasher, known or identified to me to be the President and Secretary of Kootenai County Water District No. 1 that executed the said instrument and acknowledged to me that Kootenai County Water District No. 1 executed the same.



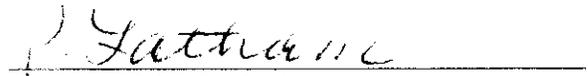

Notary Public for Idaho
Commission expires: 3-29-12

EXHIBIT A

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 50 NORTH, RANGE 3 WEST, BOISE MERIDIAN, KOOTENAI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 21;

THENCE SOUTH 89 DEGREES 33' 19" EAST, 1045.89 FEET ALONG THE SOUTH LINE OF SAID SECTION 21 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE MULLAN TRAIL ROAD REALIGNMENT SURVEY AS GIVEN IN BOOK 334 AT PAGE 230;

THENCE FOLLOWING SAID RIGHT-OF-WAY LINE DESCRIPTION AS GIVEN IN SAID BOOK 334 AT PAGE 230 (ROTATE BEARINGS AS GIVEN HEREIN AND IN BOOK 334 AT PAGE 230 COUNTER CLOCKWISE 00 DEGREES 50' TO EQUAL RECORD OF SURVEY BEARINGS RECORDED IN BOOK 1 OF SURVEYS AT PAGE 219), NORTH 38 DEGREES 38' 48" WEST, 260.20 FEET;

THENCE NORTH 26 DEGREES 52' 00" WEST, 191.23 FEET;

THENCE NORTH 07 DEGREES 52' 41" WEST, 324.51 FEET TO A POINT IN A LINE CONCENTRIC WITH AND 70.0 FEET SOUTHWESTERLY FROM CENTERLINE THAT BEARS SOUTH 46 DEGREES 00' 32" WEST FROM STATION 51+50 OF SAID MULLAN TRAIL ROAD SURVEY;

THENCE NORTHWESTERLY ALONG SAID CONCENTRIC LINE BEING A 566.62 FOOT RADIUS CURVE LEFT 578.53 FEET TO A POINT OPPOSITE STATION 45+00 OF SAID MULLAN TRAIL ROAD SURVEY;

THENCE SOUTH 67 DEGREES 47' 39" WEST, 231.28 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 21;

THENCE SOUTH 00 DEGREES 36' 42" WEST, 759.45 FEET ALONG THE WEST LINE OF SAID SECTION 21 TO THE POINT OF BEGINNING.

together with their appurtenances and including after acquired title.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Kootenai

Katti George

being first duly sworn

upon oath deposes and says

1 I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty one years and not a party of the above entitled action

2 I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3 The

Legal Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for commencing on the 4 day of one October 2011 and ending on the 4 day of October 2011 and such publication was made as often during said period as said newspaper was regularly issued *Tuesday*

4 That said newspaper has been continuously and ~~uninterruptedly~~ published in said Kootenai County, during a period of more than seventy eight consecutive weeks immediately prior to the first publication of said notice

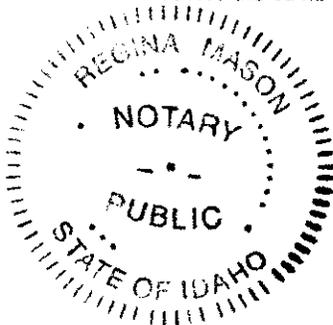
On this 4 day of October in the year of 2011, before me, a Notary Public, personally appeared *Katti George*

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same

Regina Mason

Notary Public for the State of Idaho
residing at Coeur d'Alene, Idaho.

MY COMMISSION EXPIRES 6/18/15



LEGAL NOTICE

NOTICE OF PETITION FOR INCLUSION OF PROPERTY INTO KOOTENAI COUNTY WATER DISTRICT #1

Pursuant to Section 42-3218 et seq., Idaho Code (Inclusion and Annexation of Property Petitioned), and in accordance with the Rules and Regulations set forth by the Board of Directors of Kootenai County Water District #1, Thomas Johnson have heretofore petitioned Kootenai County Water District #1, it's Board of Directors and its members for inclusion of their property so described; Parcel # 6300 Section #21 Township 50 North, Range 03 West, at 5374 E. Mullan Trail Rd. (legal description on file at Kootenai County Water District #1).

Written objections to this matter must be filed with the Manager of Kootenai County Water District #1 at P.O. Box 547, Coeur d'Alene, Idaho 83816, on or before the next meeting of its Board of Directors scheduled for 7:00pm Wednesday, October 26, 2011, at the Eastside Highway District offices at 6095 E. Mullan Trail Road, Coeur d'Alene, Idaho 83814.

David C. Dasher
Secretary, Board of Directors
Kootenai County Water District #1
Legal 3926
October 4, 2011

#18408
1900
1.931 Ac

Lake View Estates

(0-K270)

1
001-001-0
10.0153 Ac

2
001-002-0
10.0177 Ac

#13363

4950
11.495 Ac

#13362

4900
9.9555 Ac

#13361

4800
9.9914 Ac

GROUSE MEADOW DR (Private)

PUBLIC HWY

1
pt 001-001-0
2.3112 Ac
Damm
Lots
(0-K015)

#13114
5850
11.946 Ac

1
2
pt 001-002-0
1.5897 Ac

#18812
5800
4.993 Ac

#13115
6150
2.791 Ac

6100
3.643 Ac

#22012
pt 6950

#22102
5255
12.8756 Ac

#21320
5250
4.6424 Ac

4
001-004-0
4.511 Ac

MULLAN TRAIL RD

#13364
6300
16.465 Ac

pt 7150

pt 7150
8.3302 Ac

pt 6950
20.9279 Ac

7100
10.062 Ac

LONG SHADOWY DR (Private)

