

COPY

ORDINANCE NO. 103-09

Microfilm No. 524643  
10th Day Sept 20 09  
At 10:48 O'Clock a M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 0 Deputy  
Recorded at Request of City of Island Park

194

**AN ORDINANCE OF THE CITY OF ISLAND PARK, FREMONT COUNTY, IDAHO ANNEXING A PORTION OF LOT 21, HENRY'S LAKE SUBDIVISION #6, SECTION 33-34, TOWNSHIP 16, RANGE 43 BEING APPROXIMATLY .27 ACRES OF THE SOUTHWEST PORTION OF SAID PARCEL, INTO THE CITY OF ISLAND PARK, IDAHO; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

WHEREAS, at the request of the land owner, Philip T. Kennedy, the portion of Lot 21 in the HENRY'S LAKE SUBDIVISION #6, starting at about the Southeast corner go approximately East 110 feet then go more or less North approximately 84 feet then go more or less West approximately 115 feet then go more or less South approximately 76 feet to the point of beginning.

WHEREAS, such property will be a part of the CITY OF ISLAND PARK and incorporated into the CITY LIMITS, said real property will hereafter be subjected to the provisions of all by-laws and ordinances of the City of Island Park, Idaho.

NOW THEREFOR BE IT ORDAINED by the Mayor and City Council of the City of Island Park that the parcel: the portion of Lot 21, of HENRY'S LAKE SUBDIVISION #6 commonly known as 3916 Brookie Lane, Island Park, Idaho 83429 previously lying outside of the corporate limits of the City of Island Park, as filed on record in the Office of the Fremont County Recorder, Fremont County, Idaho being particularly described as follows:

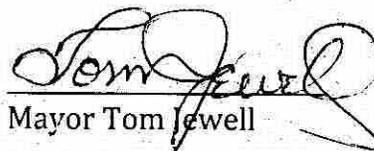
Lot 21, Henry's Lake Subdivision #6 that portion being described above.

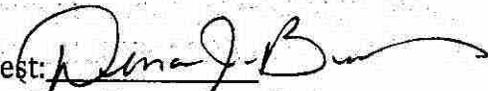
Shall hereby be incorporated into the City of Island Park, Idaho.

If any section, subsection or clause of this ordinance shall be deemed to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections and clauses shall not be affected thereby.

This Ordinance shall be in full effect following its adoption and publication as provided by law.

Adopted this 27<sup>th</sup> day of August, 2009

  
Mayor Tom Jewell

Attest:   
Dena Burns, City Clerk

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OCT 08 2009

TECHNICAL SUPPORT

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State of Idaho )  
 ) : ss  
County of Fremont )

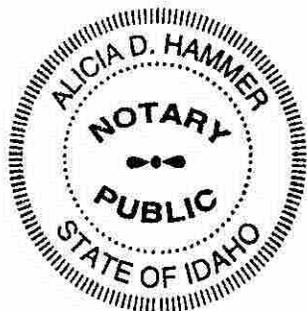
I, Dena J. Burns, Clerk/Treasurer of the City of Island Park, Fremont County, Idaho, do Hereby certify that the above and foregoing is a full, true and correct copy of an Ordinance entitled: **AN ORDINANCE OF THE CITY OF ISLAND PARK, FREMONT COUNTY, IDAHO ANNEXING A PORTION OF LOT 21, HENRY'S LAKE SUBDIVISION #6, SECTION 33-34, TOWNSHIP 16, RANGE 43 BEING APPROXIMATLY .27 ACRES OF THE SOUTHWEST PORTION OF SAID PARCEL, INTO THE CITY OF ISLAND PARK, IDAHO; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

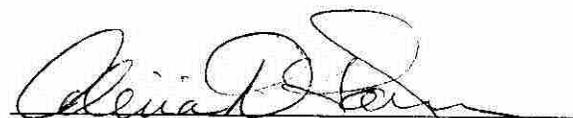
Passed by the City Council and approved by its Mayor on the 27th day of August 2009.

  
Dena J. Burns, City Clerk/Treasurer

STATE OF IDAHO )  
 ) :ss  
COUNTY OF FREMONT )

SUBSCRIBED AND SWORN TO before me this 2 day of ~~SEPTEMBER~~ 2009



  
NOTARY PUBLIC FOR IDAHO  
Residing at: Island Park  
My Commission Expires: 12/30/2010

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CITY PORTION

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Back **RPI0062000021A Property Detail**

Physical Address: 3916 BROOKIE LN (zip code 83429)		Tax Code Area: 007000 Tax Year: 2008																																								
Mailing Address: KENNEDY PHILIP T 132 AMHERST NASHUA, NH 30640-000 Legal Description: ISLAND PARKHENRYS LAKE LODGE SUB DIV #6LOT 21 IN TCA 7SECS 33-34 TWP 16 RGE 43 Deeds 364152 2009-08-03 521757 2009-08-03 Classes for Assessment Year 2009 (Last appraised in 2009) Residential Lot or Acreage           0.270       \$ 34,200 Total Assessed Value:   \$ 34,200		<table border="1"> <thead> <tr> <th>Taxing Districts</th> <th>Levy</th> <th>Contact Phone</th> </tr> </thead> <tbody> <tr> <td>COUNTY</td> <td>0.003654221</td> <td>624-7332</td> </tr> <tr> <td>ISLAND PARK</td> <td>0.000130718</td> <td>558-7687</td> </tr> <tr> <td>SCHOOL #215</td> <td>0.000000000</td> <td>624-7542</td> </tr> <tr> <td>SD215 TORT</td> <td>0.000031767</td> <td>624-7542</td> </tr> <tr> <td>SD215 BOND 1996</td> <td>0.000536959</td> <td>624-7542</td> </tr> <tr> <td>SD215 BOND 2004</td> <td>0.000471611</td> <td>624-7542</td> </tr> <tr> <td>SD215 PLNT FCLT</td> <td>0.000101447</td> <td>624-7542</td> </tr> <tr> <td>SD215 BOND 2008</td> <td>0.000405216</td> <td>624-7542</td> </tr> <tr> <td>I P FIRE</td> <td>0.000158350</td> <td>558-7401</td> </tr> <tr> <td>N F HOSPITAL</td> <td>0.000191302</td> <td>652-7338</td> </tr> <tr> <td>FREMONT LIBRARY</td> <td>0.000232070</td> <td>652-7280</td> </tr> <tr> <td>AMBULANCE DIST</td> <td>0.000147888</td> <td>624-7332</td> </tr> </tbody> </table> <p>This information is provided as a courtesy to our taxpayers. If this parcel has changed code areas, or been split or combined with another parcel, the tax and assessment data shown may not apply or be current. For more information, please contact the appropriate county office.</p>		Taxing Districts	Levy	Contact Phone	COUNTY	0.003654221	624-7332	ISLAND PARK	0.000130718	558-7687	SCHOOL #215	0.000000000	624-7542	SD215 TORT	0.000031767	624-7542	SD215 BOND 1996	0.000536959	624-7542	SD215 BOND 2004	0.000471611	624-7542	SD215 PLNT FCLT	0.000101447	624-7542	SD215 BOND 2008	0.000405216	624-7542	I P FIRE	0.000158350	558-7401	N F HOSPITAL	0.000191302	652-7338	FREMONT LIBRARY	0.000232070	652-7280	AMBULANCE DIST	0.000147888	624-7332
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COUNTY PORTION

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Legal Description: HENRYS LAKE LODGE SUB DIV #6LOT 21 IN TCA 35SEC 34 TWP 16 RGE 43		This information is provided as a courtesy to our taxpayers. If this parcel has changed code areas, or been split or combined with another parcel, the tax and assessment data shown may not apply or be current. For more information, please contact the appropriate county office.	
Deeds 364152 2009-08-03 521757 2009-08-03		Classes for Assessment Year 2009 (Last appraised in 2009) Rural Residential Subdivision      0.290      \$ 35,900 Total Assessed Value:      \$ 35,900	
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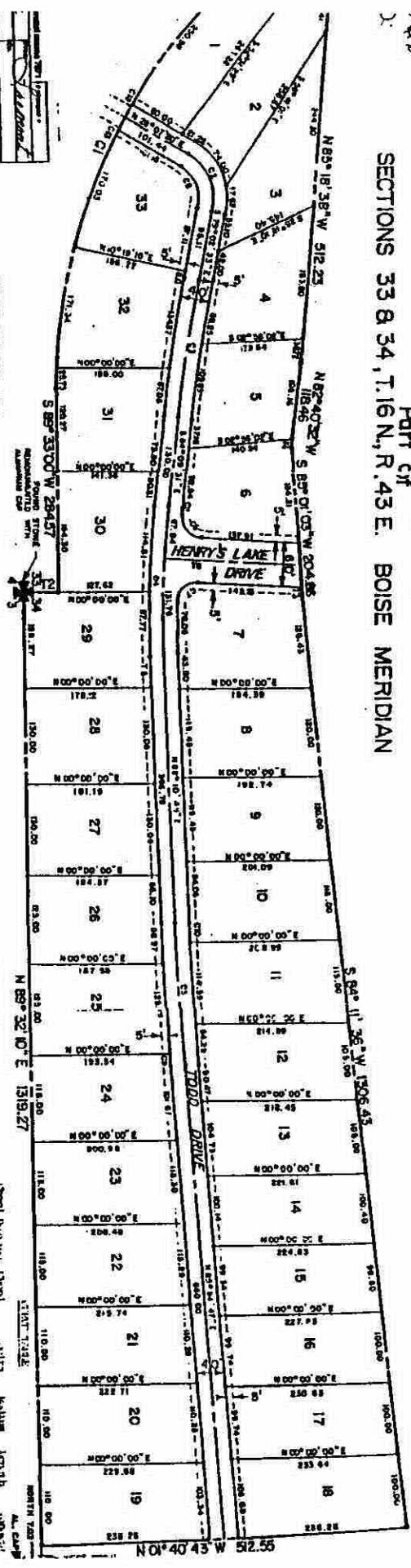
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<http://www.co.fremont.id.us/mapservers/detail.php?pidn=RP00062000021A>

10/5/2009

# Henry's Lake Large Subdivision Division No. 6

1426  
 SECTION 33 & 34, T.16N., R.43E. BOISE MERIDIAN  
 FREMONT COUNTY, IDAHO  
 Part of  
 ENGINEERING, P.A.



The plat is a true and correct copy of the original survey as shown on the ground and as shown on the original survey map. The original survey was made by the undersigned surveyor on the 21st day of December, 1925, and is hereby certified to be a true and correct copy of the original survey as shown on the ground and as shown on the original survey map.

JOHN P. HARRIS, Surveyor  
 JOHN P. HARRIS, Surveyor  
 JOHN P. HARRIS, Surveyor

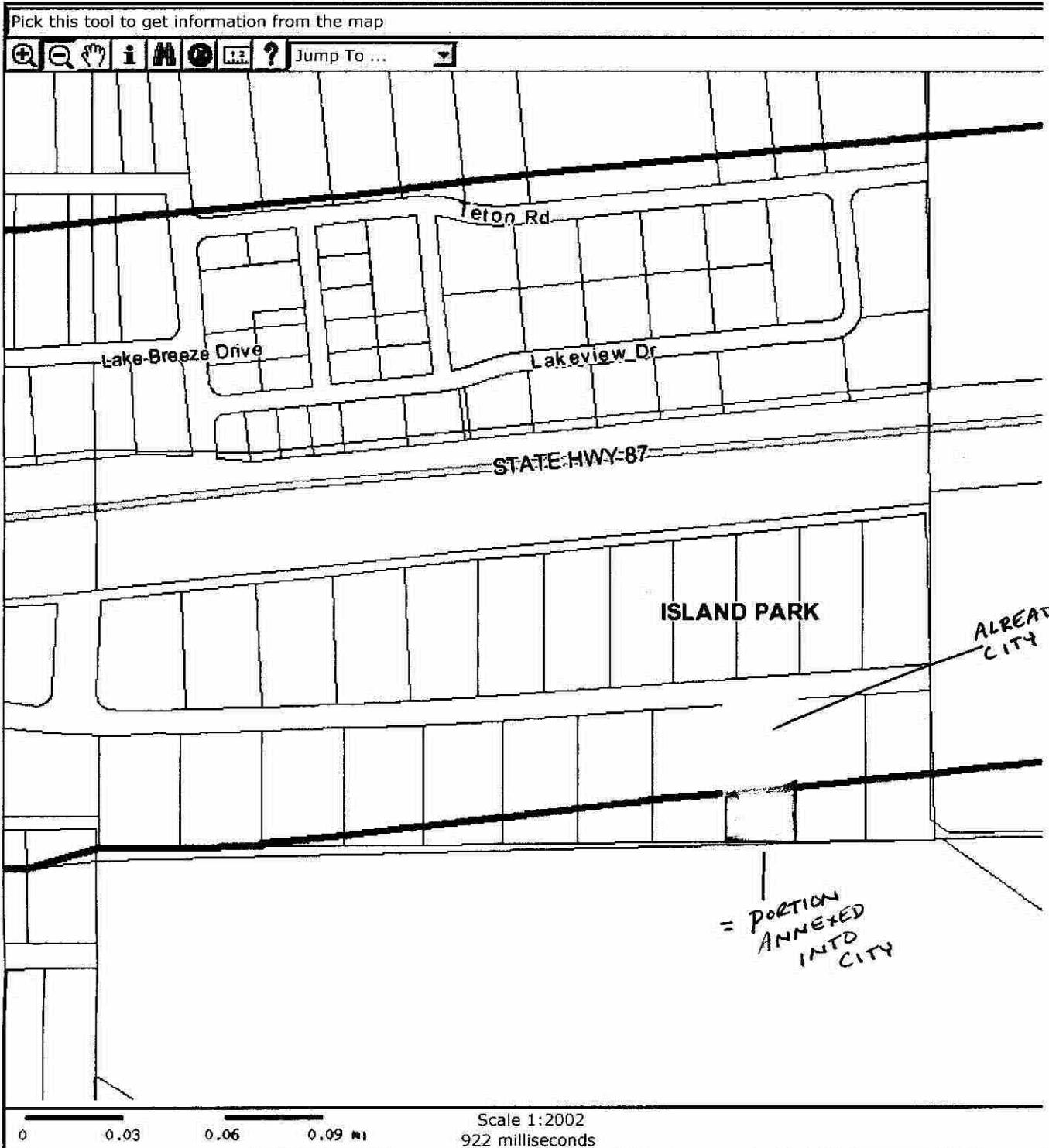
**LEGEND**  
 5/8" STEEL ROD  
 1/2" STEEL ROD SET  
 ON ALL LOTS  
 CORNERS  
 LOT NUMBERS  
 UTILITY EASEMENT  
 NOTE: ALL ROADS PRIVATE

**ABBREVIATIONS**  
 STATE OF IDAHO  
 COUNTY OF FREMONT  
 On this 27th day of July, 1928, the undersigned Surveyor, John P. Harris, do hereby certify that said plat is a true and correct copy of the original survey as shown on the ground and as shown on the original survey map.

Lot No.	Area (Ac.)	Perimeter (Ft.)	Volume (Cu. Ft.)
1	1.00	1,000.00	100,000.00
2	1.00	1,000.00	100,000.00
3	1.00	1,000.00	100,000.00
4	1.00	1,000.00	100,000.00
5	1.00	1,000.00	100,000.00
6	1.00	1,000.00	100,000.00
7	1.00	1,000.00	100,000.00
8	1.00	1,000.00	100,000.00
9	1.00	1,000.00	100,000.00
10	1.00	1,000.00	100,000.00
11	1.00	1,000.00	100,000.00
12	1.00	1,000.00	100,000.00
13	1.00	1,000.00	100,000.00
14	1.00	1,000.00	100,000.00
15	1.00	1,000.00	100,000.00
16	1.00	1,000.00	100,000.00
17	1.00	1,000.00	100,000.00
18	1.00	1,000.00	100,000.00
19	1.00	1,000.00	100,000.00
20	1.00	1,000.00	100,000.00
21	1.00	1,000.00	100,000.00
22	1.00	1,000.00	100,000.00
23	1.00	1,000.00	100,000.00
24	1.00	1,000.00	100,000.00
25	1.00	1,000.00	100,000.00
26	1.00	1,000.00	100,000.00
27	1.00	1,000.00	100,000.00
28	1.00	1,000.00	100,000.00
29	1.00	1,000.00	100,000.00
30	1.00	1,000.00	100,000.00
31	1.00	1,000.00	100,000.00
32	1.00	1,000.00	100,000.00
33	1.00	1,000.00	100,000.00
34	1.00	1,000.00	100,000.00
35	1.00	1,000.00	100,000.00
36	1.00	1,000.00	100,000.00

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[http://www.co.fremont.id.us/mapservers/map.html?ownfilter=\(pidn='RPI0062000021A'\)](http://www.co.fremont.id.us/mapservers/map.html?ownfilter=(pidn='RPI0062000021A'))

10/5/2009

194



# City of Island Park

3368 Highway 20  
Island Park, Idaho 83429  
208-558-7687  
Fax: 208-558-9867

October 5, 2009

Idaho State Tax Commission  
County Support Division / Technical Support Bureau  
PO Box 36  
Boise, ID 83722

ATTN: Craig Johnson

Dear Mr. Johnson,

Enclosed, please find annexation information for the City of Island Park concerning Ordinance No. 103-09, which has been properly recorded by the Fremont County Recorder as instrument No. 524643. Also enclosed is a map(s) locating the annexed parcel. It is the intention of the City of Island Park to fully comply with the Tax Commission rules concerning these taxing district changes.

If the required documentation is incomplete or flawed, please contact our office.

Sincerely,

Dena J. Burns  
City Clerk / Treasurer

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