

19

2009029382

117

RECORDED

2009 JUN 12 AM 10 45

WILLIAM J. JURST
CANYON CITY RECORDER
BY Ma. B. B. B.

ORDER OF ANNEXATION

IT IS HEREBY ORDERED, as approved by the Board of Commissioners of the Upper Deer Flat Fire Protection District, a governmental subdivision of Canyon County, State of Idaho, the following described real property shall become a part of the **UPPER DEER FLAT FIRE PROTECTION DISTRICT**:

The subject property owned by **Grant and Barbara Peterson** is described as follows:

Parcel 1: This parcel is the SE 1/4 SE 1/4 NE 1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the southeast corner of said SE 1/4 SE 1/4 NE 1/4; Thence North 89°53'05" West along the south boundary of said SE 1/4 SE 1/4 NE 1/4 a distance of 662.38 feet to the southwest corner of said SE 1/4 SE 1/4 NE 1/4; Thence North 00°35'44" East along the west boundary of said SE 1/4 SE 1/4 NE 1/4 a distance of 662.05 feet to the northwest corner of said SE 1/4 SE 1/4 NE 1/4; Thence South 89°51'54" East along the north boundary of said SE 1/4 SE 1/4 NE 1/4 a distance of 662.13 feet to the northeast corner of said SE 1/4 SE 1/4 NE 1/4; Thence South 00°34'27" West along the east boundary of said SE 1/4 SE 1/4 NE 1/4 a distance of 661.82 to the POINT OF BEGINNING.

This parcel contains 10.06 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

Parcel 2: This parcel is the NE 1/4 SE 1/4 NE 1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the northeast corner of said NE 1/4 SE 1/4 NE 1/4; Thence South 00°34'27" West along the east boundary of said NE 1/4 SE 1/4 NE 1/4 a distance of 661.82 feet to the southeast corner of said NE 1/4 SE 1/4 NE 1/4; Thence North 89°51'54" West along the south boundary of said NE 1/4 SE 1/4 NE 1/4 a distance of 662.13 feet to the southwest corner of said NE 1/4 SE 1/4 NE 1/4; Thence North 00°35'44" East along the west boundary of said NE 1/4 SE 1/4 NE 1/4 a distance of 662.05 feet to the northwest corner of said NE 1/4 SE 1/4 NE 1/4; Thence South 89°50'43" East along the north boundary of said NE 1/4 SE 1/4 NE 1/4 a distance of 661.88 to the POINT OF BEGINNING.

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JUN 16 2009

TECHNICAL SUPPORT

REQUEST CANYON COUNTY
TYPE AND FEE

This parcel contains 10.06 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

ORDERED THIS 12 DAY OF JUNE, 2009.



CANYON COUNTY BOARD OF COMMISSIONERS

David J. Ferdinand, II

Chairman David J. Ferdinand, II

Steven J. Rule

Commissioner Steven J. Rule

Kathryn Alder

Commissioner Kathryn Alder

ATTEST: WILLIAM H. HURST, CLERK

William H. Hurst
Deputy Clerk

Copy: Assessor
Treasurer
Clerk
Steve Martineau, Upper Deer Flat Fire Protection District
Idaho State Tax Commission, P.O. Box 36, Boise, ID 83722

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TECHNICAL SUPPORT

117

GRANT'S ACRES SUBDIVISION

1
 596.88'
 331.03'
 R30124011A
 330.92'

2
 597.00'
 331.02'
 R30124011A1
 330.42'
 1

597.13'
 662.13'
 330.91'
 R30124011
 T 05694
 331.03'

1
 662.25'
 597.25'
 331.02'
 R30124011B
 330.92'
 2
 597.38'

180.00'
 R30123
 T 1
 180.00'
 227.00'
 470.00'

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 TECHNICAL SUPPORT

117

April 24 2009

Upper Deer Flat Fire Dept.
9500 Missouri Ave.
Nampa, Id. 83686

RECEIVED

MAY 28 2009

Grant & Barbara Peterson
9641 Pump Rd.
Nampa, Id. 83686
(208) 465-6691

CANYON COUNTY
COMMISSIONERS

We the above Grant & Barbara are requesting Annexation into Upper Deer Flat Fire District.

Subject property deed Instrument #200559176, legal description 02N03W151805, 15-2N-3W NE TX05695 IN NESENE, R30124011A0, Instrument #200559178, legal 02N03W151806, 15-2N-3W NE TX05693 IN NESENE, R30124011A1, Instrument # 200559175, legal 02N03W151801, 15-2N-3W NE TX 05692, IN SESENE, R30124011B0. Consists of 3 parcels.

Attached is Deed, legal description, & map showing roads.

IN WITNESS WHEREOF, The said party has signed and sealed these presents the day and year as Notarized below.

[Signature]
Signature of First Party
State of Idaho

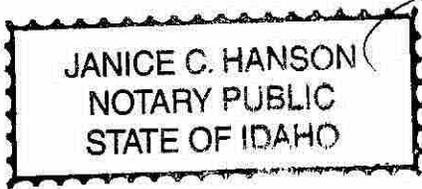
[Signature]
Signature of Second Party

County of Canyon :ss

On this 30th day of April, 2009, before me, Janice C. Hanson
A Notary Public in and for the State of Idaho, personally appeared,
Grant Peterson & Barbara L. Peterson

Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that s/he/they executed the same.

WITNESS my hand and official seal



[Signature]
Notary Public for State of Idaho
My commission Expires : Sept 30, 2010

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JUN 16 2009

TECHNICAL SUPPORT

200559175

117

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 20 day of Sept, 2005 by first party, Grantor(s), Grant & Barbara L Peterson Husband whose address is 9641 Pump Rd, Nampa, Id, 83686 to second party, Grantee(s) Grant & Barbara L Peterson Husband whose address is 9641 Pump Rd, Nampa, Id, 83686

WITNESSETH, That the said first party, for and in the consideration of the sum of 0 dollars(\$ 0), does hereby and forever remise, release, assign and quitclaim unto the said second party, all right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Canyon, State of Idaho, and more fully described as:

or, as in the attached EXHIBIT "A", and said property being known by the street address of See Attached Exhibit "A" & "B"

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Grant Peterson
Barbara L Peterson
Signature of First Party

Grant Peterson
Barbara L Peterson
Signature of First Party

State of Idaho)
County of Canyon)

RECEIVED

JUN 16 2009

TECHNICAL SUPPORT

On this 20 day of September, 2005, before me, Barbara A Kennerly, a Notary Public in and for the State of Idaho, personally appeared, Grant & Barbara Peterson, known to me to be the person(s) whose name(s) are subscribed to the within instrument and

117

*Skinner Land
Survey Co. Inc.*

2512 S. Georgia Ave.
Caldwell, Idaho 83605
(208) 454-0933
Fax (208) 454-9492

Greg L. Skinner, PLS
Michael Byrns, PLS
Rodney Kahle-Clark, PE

EXHIBIT A

**Boundary Description
of South Half of Parcel 1
for Grant Peterson**

This parcel is the south half of the SE 1/4 SE 1/4 NE 1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the southeast corner of said SE 1/4 SE 1/4 NE 1/4;

Thence N89°53'05"W, 662.38 feet along the south boundary of said SE 1/4 SE 1/4 NE 1/4;

Thence N00°35'44"E, 331.02 feet along the west boundary of said SE 1/4 SE 1/4 NE 1/4;

Thence S89°52'30"E, 662.25 feet;

Thence S00°34'27"W, 330.91 feet along the east boundary of said SE 1/4 SE 1/4 NE 1/4 to the POINT OF BEGINNING.

The above-described parcel contains 5.03 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

Prepared from information of record.

RECEIVED

JUN 16 2009

TECHNICAL SUPPORT

Inner Land
vey Co. Inc.

2512 South Georgia
Caldwell, ID 83605
(208) 454-0933
Fax (208) 454-9492

Greg L. Skinner, PLS
Fritz Brownell, PLS
Rodney Kahle-Clark, PE

117

Exhibit B

April 22, 2003

Description for
Grant Peterson
Job No. AP1003

Parcel 1

This parcel is the SE ¼ SE ¼ NE ¼ of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the southeast corner of said SE ¼ SE ¼ NE ¼;

thence North 89° 53' 05" West along the south boundary of said SE ¼ SE ¼ NE ¼ a distance of 662.38 feet to the southwest corner of said SE ¼ SE ¼ NE ¼;

thence North 00° 35' 44" East along the west boundary of said SE ¼ SE ¼ NE ¼ a distance of 662.05 feet to the northwest corner of said SE ¼ SE ¼ NE ¼;

thence South 89° 51' 54" East along the north boundary of said SE ¼ SE ¼ NE ¼ a distance of 662.13 feet to the northeast corner of said SE ¼ SE ¼ NE ¼;

thence South 00° 34' 27" West along the east boundary of said SE ¼ SE ¼ NE ¼ a distance of 661.82 to the **POINT OF BEGINNING**.

This parcel contains 10.06 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

[Handwritten signature]



Grant Peterson
DMG

pm name

APR 22 2003

RECEIVED

200559175

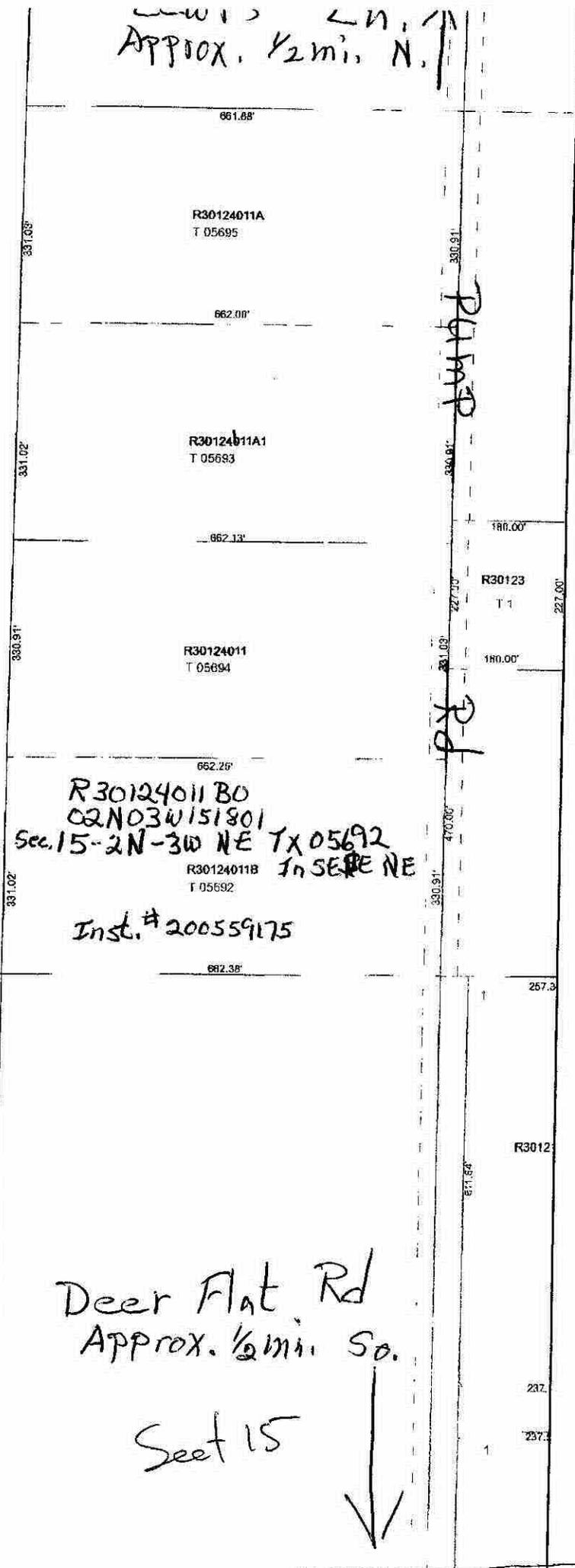
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JUN 16 2009

TECHNICAL SUPPORT

117

WIND LN. ↑
APPROX. 1/2 mi. N.



Deer Flat Rd

Rd

RECEIVED
JUN 16 2009
TECHNICAL SUPPORT

Deer Flat Rd
Approx. 1/2 mi. So.

Seet 15



Seet 14

20059174

117

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 20th day of Sept., 2005, by first party, Grantor(s), Grant & Barbara L. Peterson Husband & wife whose address is 9641 Pump Rd. Nampa, Id. 83686, to second party, Grantee(s) Grant & Barbara L. Peterson Husband & wife whose address is 9641 Pump Rd. Nampa, Id. 83686.

WITNESSETH, That the said first party, for and in the consideration of the sum of 0 dollars (\$ 0), does hereby and forever remise, release, assign and quitclaim unto the said second party, all right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Canyon, State of Idaho, and more fully described as:

or, as in the attached EXHIBIT "A", and said property being known by the street address of See Attached Exhibit "A" "B"

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Grant Peterson
Barbara L Peterson
Signature of First Party

Grant Peterson
Barbara L Peterson
Signature of First Party

State of Idaho
County of Canyon

RECEIVED
JUN 16 2009

TECHNICAL SUPPORT

On this 20th day of September, 2005, before me, Barbara A Kom Hrels, a Notary Public in and for the State of Idaho, personally appeared, Grant & Barbara Peterson, known to me to be the person(s) whose name(s) are subscribed to the within instrument and

 *Skinner Land
Survey Co. Inc.*
2512 S. Georgia Ave.
Caldwell, Idaho 83605
(208) 454-0933
Fax (208) 454-9492

Exhibit 'A'


Greg L. Skinner, PLS
Michael Byrns, PLS
Rodney Kahle-Clark, PE

**Boundary Description
of North Half of Parcel 2
for Grant Peterson**

This parcel is the north half of the NE 1/4 SE 1/4 NE 1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the northeast corner of said NE 1/4 SE 1/4 NE 1/4;

Thence S00°34'27"W, 330.91 feet along the east boundary of said NE 1/4 SE 1/4 NE 1/4;

Thence N89°51'19"W, 662.00 feet;

Thence N00°35'44"E, 331.03 feet along the west boundary of said NE 1/4 SE 1/4 NE 1/4;

Thence S89°50'43"E, 661.88 feet along the north boundary of said NE 1/4 SE 1/4 NE 1/4 to the POINT OF BEGINNING.

The above-described parcel contains 5.03 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

Prepared from information of record.

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JUN 16 2009
TECHNICAL SUPPORT

*Skinner Land
Survey Co. Inc.*

2512 South Georgia
Caldwell, ID 83605
(208) 454-0933
Fax (208) 454-9492

Exhibit "B"

Greg L. Skinner, PLS
Fritz Brownell, PLS
Rodney Kahle-Clark, PE

117

April 22, 2003

Description for
Grant Peterson
Job No. AP1003

Parcel 2

This parcel is the NE ¼ SE ¼ NE ¼ of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the northeast corner of said NE ¼ SE ¼ NE ¼;

thence South 00° 34' 27" West along the east boundary of said NE ¼ SE ¼ NE ¼ a distance of 661.82 feet to the southeast corner of said NE ¼ SE ¼ NE ¼;

thence North 89° 51' 54" West along the south boundary of said NE ¼ SE ¼ NE ¼ a distance of 662.13 feet to the southwest corner of said NE ¼ SE ¼ NE ¼;

thence North 00° 35' 44" East along the west boundary of said NE ¼ SE ¼ NE ¼ a distance of 662.05 feet to the northwest corner of said NE ¼ SE ¼ NE ¼;

thence South 89° 50' 43" East along the north boundary of said NE ¼ SE ¼ NE ¼ a distance of 661.88 feet to the **POINT OF BEGINNING**.

This parcel contains 10.06 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

[Handwritten signature]
Grant Peterson
Dena
9/20/03
DARYL...
9/20/03

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JUN 16 2009

TECHNICAL SUPPORT

200559176

200559176

APPROX. 1/2 MI. N. ↑

117

661.88'
R30124011A0
02ND3W151805
15-2N-3W NE T405695
R30124011A IN RESENE
T 05695

Inst. # 20059176

R30124011A1
T 05693

R30124011
T 05694

R30124011B
T 05692

PUMP

Rd

Deer Flat Rd.
Approx 1/2 Mi. SO.



Sect 15

RECEIVED

JUN 16 2009

TECHNICAL SUPPORT

Sheet 14

200559178

117

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 20th day of Sept, 2005, by first party, Grantor(s), Grant & Barbara L. Peterson Husband & Wife whose address is 4641 Pump Rd. Nampa, Id, 83686 to second party, Grantee(s) Grant & Barbara L. Peterson Husband & Wife whose address is 4641 Pump Rd. Nampa, Id, 83686

WITNESSETH, That the said first party, for and in the consideration of the sum of 0 dollars(\$ 0), does hereby and forever remise, release, assign and quitclaim unto the said second party, all right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Canyon, State of Idaho, and more fully described as:

or, as in the attached EXHIBIT "A", and said property being known by the street address of See Attached Exhibit "A" "B"

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Grant Peterson

Grant Peterson

Barbara L Peterson

Barbara L Peterson

Signature of First Party

Signature of First Party

State of Idaho)

County of Canyon) :SS

RECEIVED

JUN 16 2009

TECHNICAL SUPPORT

On this 20th day of September, 2005, before me, Barbara A Koen, a Notary Public in and for the State of Idaho, personally appeared, Grant & Peterson & Barbara Peterson, known to me to be the person(s) whose name(s) are subscribed to the within instrument and

*Skinner Land
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Fax (208) 454-9492

Exhibit "A"

Greg L. Skinner, PLS
Michael Byrns, PLS
Rodney Kahle-Clark, PE

117

**Boundary Description
of South Half of Parcel 2
for Grant Peterson**

This parcel is the south half of the NE 1/4 SE 1/4 NE 1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the northeast corner of said NE 1/4 SE 1/4 NE 1/4;
Thence S00°34'27"W, 330.91 feet along the east boundary of said NE 1/4 SE 1/4 NE 1/4 to the POINT OF BEGINNING:

Thence continuing S00°34'27"W, 330.91 feet along the east boundary of said NE 1/4 SE 1/4 NE 1/4;

Thence N89°51'54"W, 662.13 feet along the south boundary of said NE 1/4 SE 1/4 NE 1/4;

Thence N00°35'44"E, 331.02 feet along the west boundary of said NE 1/4 SE 1/4 NE 1/4;

Thence S89°51'19"E, 662.00 feet to the POINT OF BEGINNING.

The above-described parcel contains 5.03 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

Prepared from information of record.

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JUN 16 2009

TECHNICAL SUPPORT

*Skinner Land
Survey Co. Inc.*

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Caldwell, ID 83605
(208) 454-0933
Fax (208) 454-9492

Exhibit "B"

Greg L. Skinner, PLS
Fritz Brownell, PLS
Rodney Kahle-Clark, PE

117

April 22, 2003

Description for
Grant Peterson
Job No. AP1003

Parcel 2

This parcel is the NE ¼ SE ¼ NE ¼ of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the northeast corner of said NE ¼ SE ¼ NE ¼;

thence South 00° 34' 27" West along the east boundary of said NE ¼ SE ¼ NE ¼ a distance of 661.82 feet to the southeast corner of said NE ¼ SE ¼ NE ¼;

thence North 89° 51' 54" West along the south boundary of said NE ¼ SE ¼ NE ¼ a distance of 662.13 feet to the southwest corner of said NE ¼ SE ¼ NE ¼;

thence North 00° 35' 44" East along the west boundary of said NE ¼ SE ¼ NE ¼ a distance of 662.05 feet to the northwest corner of said NE ¼ SE ¼ NE ¼;

thence South 89° 50' 43" East along the north boundary of said NE ¼ SE ¼ NE ¼ a distance of 661.88 feet to the **POINT OF BEGINNING**.

This parcel contains 10.06 acres, more or less, and is subject to a county road right-of-way along the east boundary and to all other easements and rights-of-way of record or implied.

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JUN 16 2009

TECHNICAL SUPPORT

Grant Peterson
Rodney Kahle-Clark

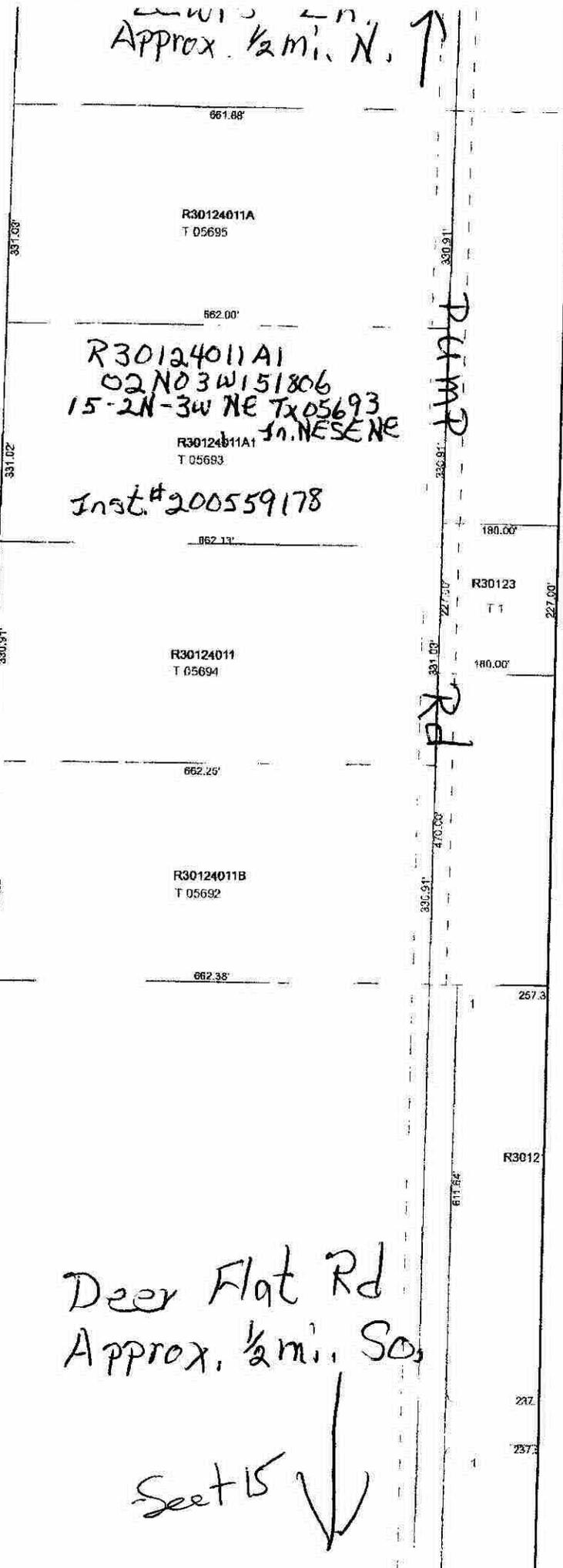
APR 22 2003 11 29

APR 22 2003

200559178

(117)

Approx. 1/2 mi. N. ↑



R30124011A1
 02 N 03 W 15 1806
 15-2N-3W NE Tx 05693
 In. NESE NE
 R30124011A1
 T 05693
 Inst. # 200559178

Deer Flat Rd
 Approx. 1/2 mi. So

Sheet 15 ↓

Sheet 14

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 JUN 16 2009
 TECHNICAL SUPPORT

COUNTY



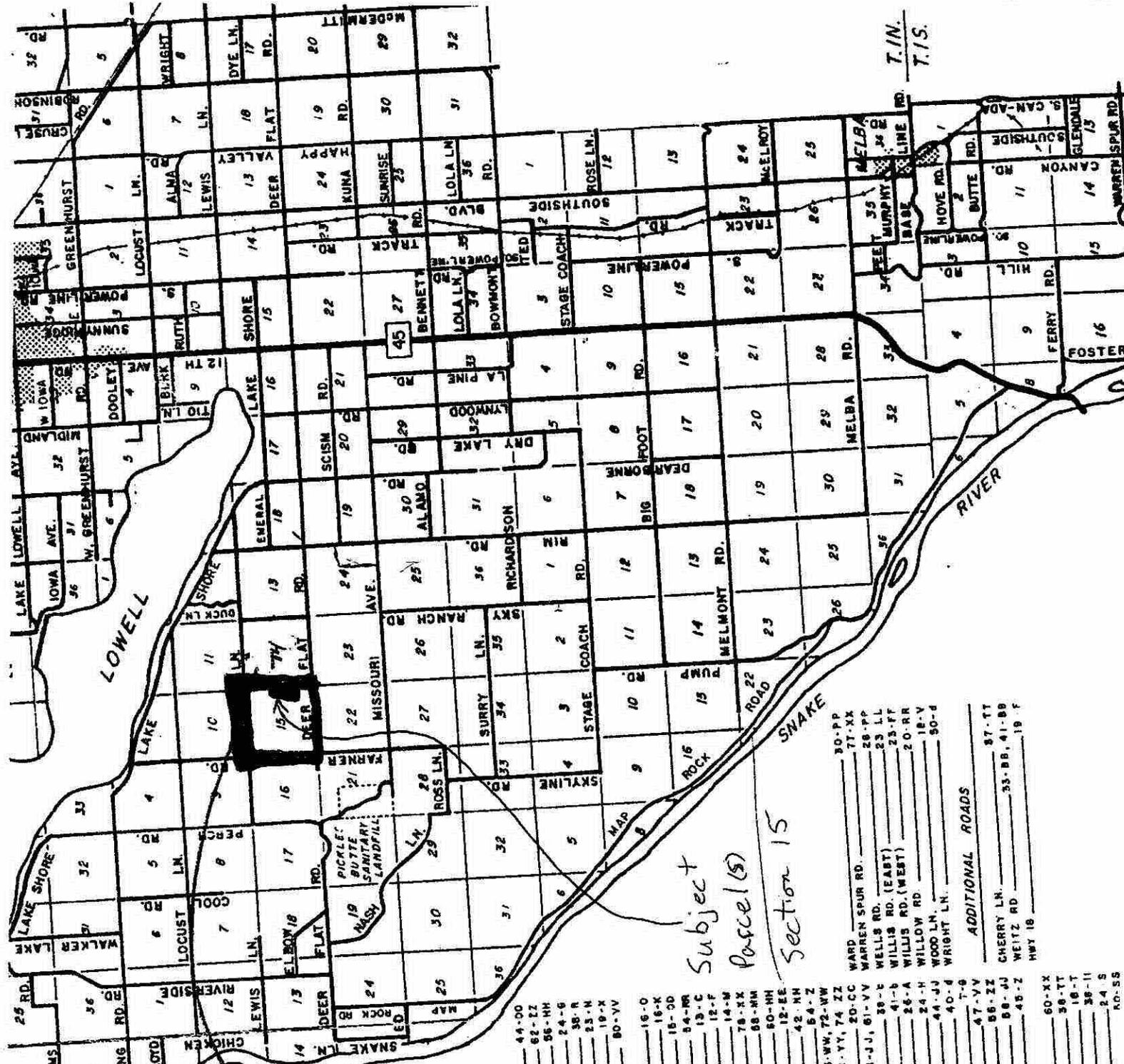
- 6-E
- 81-AA, 81-JJ, 51-ZZ
- 28-L, 28-TT
- 33-PP
- 48-Z
- 3-N
- 49-DD, 49-XX
- 32-BB
- 58-VV, 58-ZZ
- 41-U
- 20-U
- 43-NH
- 36-DD
- 8-L

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JUN 6 2009

TECHNICAL SUPPORT

- 44-00
- 62-ZZ
- 56-NH
- 47-Z
- 19-NM
- 21-G
- 56-G
- 67-ZZ
- 89-RR
- 85-LL
- 32-1, 32-R, 32-X
- 21-00, 48-00
- 36-SS, 48-SS
- 40-00
- 24-DD
- 95-KK
- 34-JJ
- 26-C
- 38-00
- 70-XX
- 54-DD
- 35-UU
- 24-Y, 28-X
- 11-EE
- 12-B
- 20-C
- 41-PP
- 12-K
- 38-NH
- 40-V, 40-BB
- 7-1
- 28-C, 29-G
- RD. -
- LN. -
- N. -
- 10-6
- 28-0
- 50-66
- 19-D
- 17-D
- 29-Z
- RD. -



Subject Parcel (5)

Section 15

ADDITIONAL ROADS

- WARD
- WARREN SPUR RD.
- WELLS RD. (EAST)
- WILLIS RD. (WEST)
- WILLOW RD
- WOOD LN.
- WRIGHT LN.
- 30-PP
- 71-XX
- 28-PP
- 23-LL
- 23-TT
- 20-RR
- 18-V
- 90-D
- 37-TT
- 33-BB, 41-BB
- 19-F

T.1N. T.1S.

NOTICE OF ANNEXATION HEARING

Notice is hereby given, the UPPER DEERFLAT FIRE PROTECTION DISTRICT has received a petition from Grant and Barbara Peterson to annex their property into said district. The petitioners have met all the requirements established by the Fire District. The petition consists of three parcels. Legal descriptions are as follows:

Parcel 1

South half of the SE1/4 SE1/4 NE1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho more particularly described as follows:

Beginning at the southeast corner of said SE1/4 SE1/4 NE1/4; Thence N89°53'05"W, 662.38 feet along the south boundary of said SE1/4 SE1/4 NE1/4; Thence N00°35'44"E, 331.02 feet along the west boundary of said SE1/4 SE1/4 NE1/4; Thence S89°52'30"E, 662.25 feet; Thence S00°34'27"W, 330.91 feet the east boundary of said SE1/4 SE1/4 NE1/4 to the POINT OF BEGINNING.

Above described parcel contains 5.03 acres more or less.

Parcel 2

This parcel is the north half of the NE1/4 SE1/4 NE1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

Beginning at the northeast corner of said NE1/4 SE1/4 NE1/4; Thence S00°34'27"W, 330.91 feet along the east boundary of said NE1/4 SE1/4 NE1/4; thence N89°51'19"W, 662.00 feet; thence N00°35'44"E, 331.03 feet along the west boundary of said NE1/4 SE1/4 NE1/4; thence S89°50'43"E, 661.88 feet along the north boundary of said NE1/4 SE1/4 NE1/4 to the POINT OF BEGINNING.

Above described parcel contains 5.03 acres more or less.

Parcel 3

This parcel is the south half of the NE1/4 SE1/4 NE1/4 of Section 15, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

Commencing at the northeast corner of said NE1/4 SE1/4 NE1/4; thence S00°34'27"W, 330.91 feet along the east boundary of said NE1/4 SE1/4 NE1/4 to the POINT OF BEGINNING; thence continuing S00°34'27"W, 330.91 feet

along the east boundary of said NE1/4 SE1/4 NE1/4; thence N89°51'54"W, 662.13 feet along the south boundary of said NE1/4 SE1/4 NE1/4; thence N00°35'44"E, 331.02 feet along the west boundary of said NE1/4 SE1/4 NE1/4; thence S89°51'19"E, 662.00 feet to the POINT OF BEGINNING.

Above described parcel contains 5.03 acres more or less.

Total acreage owned is approximately 15.09 acres.

A hearing with the fire Protection Commissioners to approve or reject said petition will be held at the UPPER DEERFLAT FIRE STATION, on Tuesday, May 26, 2009 at 8:00 p.m. Any persons supporting or objecting to such petition may attend and be heard at this hearing.

Dated; May 6, 2009
Commissioners: Steve Martineau, Norman Shroll, Dale Sayers
UPPER DEERFLAT FIRE PROTECTIONS DISTRICT

May 11, 18, 2009 5217

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JUN 16 2009

TECHNICAL SUPPORT

UPPER DEER FLAT FIRE DEPT.



9500 Missouri Ave. • Nampa, ID 83686 • (208) 466-0670

117

Annexation Hearing

5/26/09

The hearing was called to order at 8:20 p.m. by commissioner Martineau. Others in attendance were commissioners Shroll, Sayers and Secretary Dale Jeffers. Meeting was held at the Upper Deer Flat station.

The annexation of Grant & Barbara Petersons advertised property was the subject of the hearing up for discussion. After reviewing the attached map with legal descripton and documents Sayers made the motion to accept the parcel into the Upper Deer Flat Fire Protection District. It was seconded by Martineau. Motion passed unanimously. There was no public comment heard at the advertised hearing.

Necessary documents will be forwarded to the County to be recorded.

With no further business the meeting was closed at 8:30 p.m.

Secretary

Dale Jeffers

Commissioners

Dale Sayers

Steve Martineau

Norman Shroll

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JUN 16 2009

TECHNICAL SUPPORT