85

ORDINANCE NO. 226

BY COUNCILMAN DOBYNS

AN ORDINANCE ANNEXING AND INCLUDING WITHIN THE BOUNDARIES AND CITY LIMITS OF THE CITY OF WILDER, CANYON COUNTY, IDAHO, A PARCEL OF REAL PROPERTY LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (W 1/2 NW 1/4 NE 1/4) OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN AND A PARCEL OF REAL PROPERTY IN THE SOUTHWEST QUARTED OF THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN; AND PROVIDING FOR THIS ORDINANCE TO BE IN FORCE AND EFFECT AFTER ITS PASSAGE, APPROVAL AND PUBLICATION:

Section 1. That there is annexed and included within the boundaries and city limits of the City of Wilder, Canyon County, Idaho, a parcel of real property situated in the West Half of the Northwest Quarter of the Northeast Quarter (W 1/2 NW 1/4 NE 1/4) of Section 22, Township 4 North, Range 5 West of the Boise Meridian, and more particularly described as follows:

Commencting at the Northwest corner of the Northwest 1/4 of the Northeast 1/4 of said Section; thence North 89° 26' East 502.5 feet along the North line of said Northwest 1/4 of the Northeast1/4 to the INITIAL POINT: Thence continuing North 89°26' East 157.5 feet, to the Northeast corner of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 22; thence South 0°26'30" East 276 feet along the East line of said West 1/2 of the Northwest 1/4 of the Northeast 1/4; thence South 89°26' West 157.5 feet; thence North 0°26'30" West 276 feet to the INITIAL POINT.

Section 2. That there is annexed and included within the boundaries and city limits of the City of Wilder, Canyon County, Idaho, a parcel of real property situated in the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) of Section 14, Township 4 North, Range 5 West of the Boise Meridian, and more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter (SW 1/4 Se 1/4), Section 14, Township 4 North, Range 5 West of the Boise Meridian, the TRUE POINT OF BEGINNING;

Thence North 89°33'50" East 623.30 feet along the North line of the said Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), Section 14 to a point;

Thence South 0°00'00" West 650.00 feet on a line parallel to and 623.20 feet East of the West line of the said Southwest quarter of the Southeast Quarter (SW 1/4 SE 1/4), Section 14 to a point;

Thence South 89°33'50" West 623.20 feet on a line parallel to and 650.00 feet South of the said North line to a point in the said West line;

Thence North 0°00'00" East 650.00 feet along the said West line to the point of beginning.

Section 3. This ordinance to take effect from and after its passage, approval and publication.

PASSED Ny the City Countil this 10th day of July, 1973.

APPROVED By the Mayor this 10th day of July, 1973.

Link Noe
Mayor

ATTEST:
Frank E Mera
City Clerk

RECEIVED
MAY 12 2009
LEGAL SUPPORT

(85)

WARRANTY DEED

For Value Received RAY K. JULIAN, a divorced person, of Caldwell, County of Canyon, State of Idaho, and ANNIE B. JULIAN, a divorced person, of Nampa, County of Canyon, State of Idaho,

the grantor s do hereby grant, bargain, sell and convey unto CITY OF WILDER, a municipal corporation of the State of Idaho,

the grantee the following described premises, situated in Canyon County, State of Idaho, to wit:

A portion of the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4) of Section 14, Township 4 North, Range 5 West, Boise Meridian, more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), Section 14, Township 4 North, Range 5 West of the Boise Meridian, the TRUE POINT OF BEGINNING;

Thence North 89° 33' 50" East 623.20 feet along the North line of the said Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), Section 14 to a point;

Thence South 0° 00' 00" West 650.00 feet on a line parallel to and 623.20 feet East of the West line of the said Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), Section 14 to a point;

Thence South 89° 33' 50" West 623.20 feet on a line parallel to and 650.00 feet South of the said North line to a point in the said West line;

Thence North 0° 00' 00" East 650.00 feet along the said West line to the point of beginning.

Together with all water, water rights, ditches and rights of way for ditches thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee its successors ~~heirs~~ and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee that they are the owner s in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated September 28, 1972

Ray K. Julian

Annie B. Julian

STATE OF IDAHO COUNTY OF CANYON

On this 28th day of September 1972, before me, a notary public in and for said State, personally appeared RAY K. JULIAN, a divorced person,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at Caldwell Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock m.

this day of

19 in my office, and duly recorded in Book of Deeds at page

Ex Officio Recorder

By Deputy

Fees $

Mail to

RECEIVED
MAY 12 2009
TECHNICAL SUPPORT

No warranties of any kind are implied nor representations made by Pioneer Title Company regarding this document or its affect on the land it involves

RECEIVED
MAY 12 2009
TECHNICAL SUPPORT

699053

FILED

JAN 15 4 08 PM '73

WALTER FRY
CANYON COUNTY RECORDER
BY Wilda Stewart

RECORDED
AT THE REQUEST OF

CANYON ABSTRACT & TITLE CO.
IN
OF
Deed
FEE 2.50

Ray K. Julian et al
to
City of Wilder
W.D.

STATE OF IDAHO
County of Owyhee

On this 11th day of October, 1972, before me, the undersigned, a notary public in and for said State, personally appeared ANNIE B. JULIAN, a divorced person, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

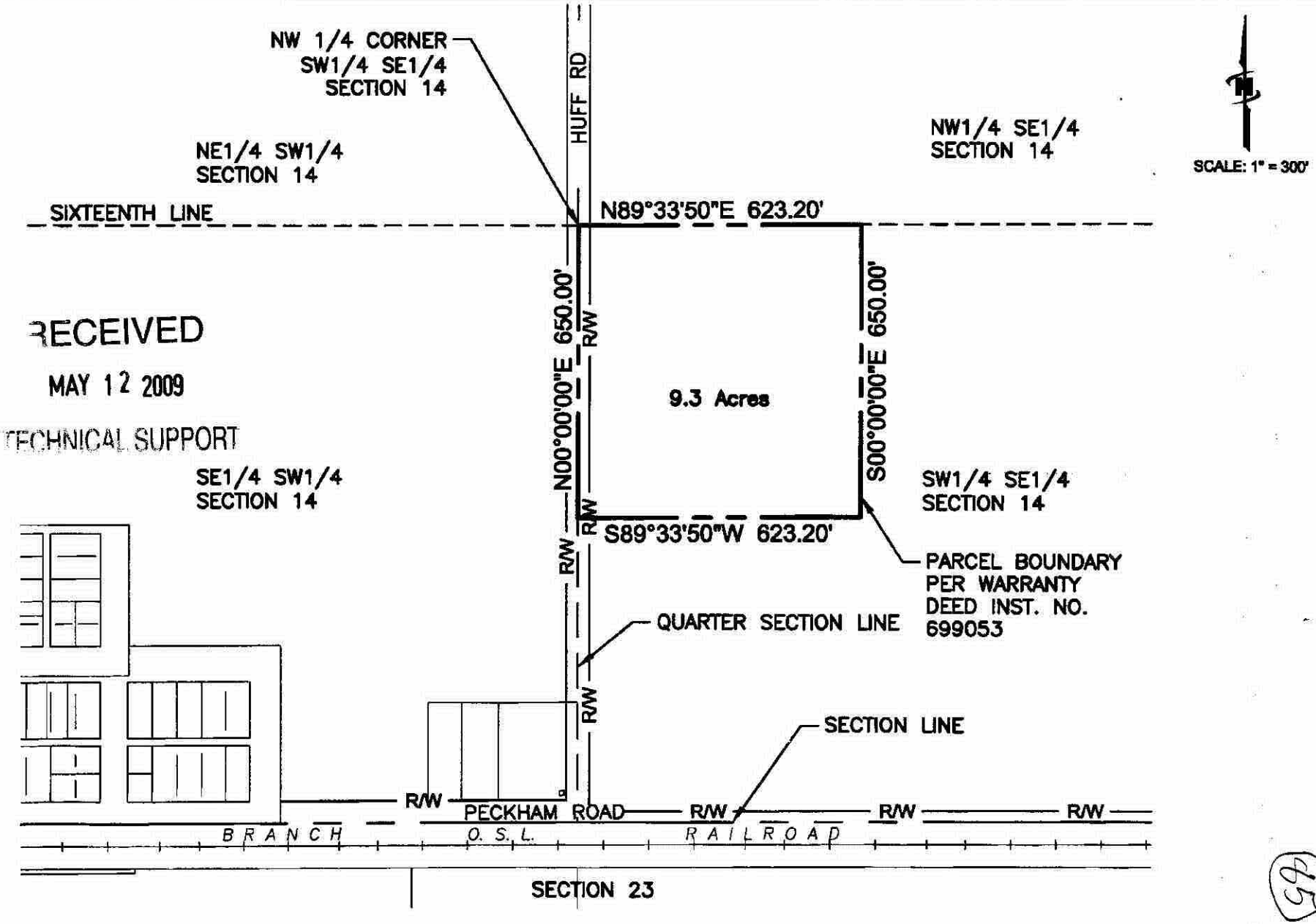
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Homedale, Idaho

CANYON ABSTRACT & TITLE CO.

No warranties of any kind are implied nor representations made by Pioneer Title Company regarding this document or its affect on the land it involves

85



RECEIVED
MAY 12 2009
TECHNICAL SUPPORT

45

JUB Engineers • Surveyors • Planners

ANNEXATION ORDINANCE # 226
DATED JULY 10, 1973

WILDER WWTP BOUNDARY EXHIBIT
CITY OF WILDER, CANYON COUNTY, IDAHO
A PARCEL OF LAND LOCATED IN THE SW1/4 OF THE SE1/4
SECTION 14, T. 4N., R. 5W., B.M.

(85)

PioneerTitleCo.
GOING BEYOND
5680 East Franklin Rd., Suite 150
Nampa, ID 83687
Tel. (208) 465-6655 Fax (208) 465-6556

Canyon County Parcel Information

Property Identification #: R3681600000

Alt. Parcel ID: 04N05W148550

Property Address: HUFF RD
Wilder, ID 83676

Parcel City Code: Wilder

Owner Information:

Name: Wilder City OF

Address: PO BOX 687
WILDER, ID 83676

Assessor Information

Legal Description: 14-4N-5W SE TX 18 IN SWSE

Township/Range/Section: 04N05W14 Quarter:

Acres: 9.3

School District: WILDER SCHOOL #133

Instrument #:

Subdivision:

Plat Instr. #:

Lot:

Block:

Assessed Values

Land Value:

Improvement Value:

Total Value:

Residential Characteristics

Treasurer Information

Year: 2008 Tax:

Year: 2007 Tax:

Year: 2006 Tax:

Assessor Land Categories

Use Code	Desc.	Value

RECEIVED
MAY 12 2009
TECHNICAL SUPPORT

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

85

REAL PROPERTY INQUIRY

01 6R36816-000- -0 025-00 SCH133	81 9.30
WILDER CITY OF	
PO BOX 687 WILDER ID 83676	
14-4N-5W SE TX 18 IN SWSE	TOTAL 9.30
0 HUFF RD, WI	SURVEY INST DRAIN DR VALUE APPR MKB CLASS REAP 03 MAN UNIT 0 PARCEL 6R04N05W148550 H/O N C/B N PRIOR ACCOUNT 5R36816-000- -0 02 MH on Property NO 03 Traits 04 Companion Sheet

RECEIVED
MAY 12 2009
TECHNI