

NO. _____ FILED _____
A.M. _____ P.M. _____

176

JUN 17 2009

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

DAVID NAVARRO, Clerk
By J. WEATHERBY
DEPUTY

IN THE MATTER OF THE ORGANIZATION) Case No. CV OT 0904494
)
OF) ORDER DECLARING THE
) CREATION OF MERIDIAN
MERIDIAN HEIGHTS WATER AND SEWER) HEIGHTS WATER AND SEWER
DISTRICT, ADA COUNTY, IDAHO) DISTRICT
)

The Certificate of Judges of Election, which election was held on the 26th day of May, 2009, upon the question of the creation of the Meridian Heights Water and Sewer District, Ada County, Idaho, and for election of directors for said district, held pursuant to and in accordance with the order of this Court made and entered on the 9th day of April, 2009, and the affidavit of the publisher of the Idaho Statesman, being a newspaper of general circulation within the said district and Ada County, Idaho, and the affidavit of Stephanie J. Bonney, having been filed with the Court, and the Court having examined said documents, makes the following findings:

1. That an election upon the question of creating the Meridian Heights Water and Sewer District, Ada County, Idaho, was held on May 26, 2009 at the polling place within said district as prescribed by order of this Court; that the polls at said election opened at 8:00 o'clock a.m. and closed at 8:00 o'clock p.m. of said day; that three qualified judges were sworn to their duties according to law and conducted said election; that only qualified voters voted at said election and that at the close of the polls the judges canvassed the vote in their respective polling places and executed the said canvass and return under oath. That said election was conducted, in every respect, in accordance with the order of this Court providing for said election and in accordance with the provisions of the statements of the State of Idaho relating to such election.

ORDER DECLARING THE CREATION OF MERIDIAN HEIGHTS WATER AND SEWER DISTRICT - Page 1

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2. That due and lawful notice of said election was given by publication of notice of election as prescribed by Section 42-3207, Idaho Code, in the Idaho Statesman, being a legal newspaper printed and published in Ada County, Idaho.

3. That the judges of election have in the certificate filed herein as aforesaid, certified the results of said election; that the ballots on the question of the creation of the Meridian Heights Water and Sewer District, Ada County, Idaho, were cast as follows:

FOR THE ORGANIZATION OF SAID DISTRICT	52
AGAINST THE ORGANIZATION OF SAID DISTRICT	2

That ballots were cast for election of directors as follows:

Val R. Hill	53
-------------	----

ONE OF THE ABOVE TO ACT UNTIL THE FIRST BIENNIAL ELECTION

Scott Wilmonen	53
----------------	----

Leslie Fortez	50
---------------	----

TWO OF THE ABOVE TO ACT UNTIL THE SECOND BIENNIAL ELECTION

Gordon M. Hamilton	52
--------------------	----

V. Shawn Powell	51
-----------------	----

TWO OF THE ABOVE TO ACT UNTIL THE THIRD BIENNIAL ELECTION

4. That a majority of said votes were cast in favor of organization of the proposed district.

5. That Val R. Hill received the highest number and a majority of the votes cast for director to serve until the first biennial election.

ORDER DECLARING THE CREATION OF MERIDIAN HEIGHTS WATER AND SEWER DISTRICT - Page 2

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That Scott Wilmonen and Leslie Fortez were the two that received the highest number and a majority of the votes cast for directors to serve until the second biennial election.

That Gordon M. Hamilton and V. Shawn Powell were the two that received the highest number and a majority of the votes cast for directors to serve until the third biennial election.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That the said Meridian Heights Water and Sewer District, Ada County, Idaho, be and the same hereby is ordered and declared duly organized under the laws of the State of Idaho.

2. That the corporate name of said district is and it shall hereafter be known as the MERIDIAN HEIGHTS WATER AND SEWER DISTRICT, ADA COUNTY, IDAHO.

3. That said Meridian Heights Water and Sewer District, Ada County, Idaho, shall have and exercise, through its proper officers, all of the powers and authority conferred upon water and sewer districts under and by virtue of Chapter 32, Title 42, Idaho Code as Amended, and all laws thereunto enabling, and all such power and authority as may hereafter be conferred by law.

4. That the following are pursuant to vote at said election and by order of this Court duly designated as the first Board of Directors of the Meridian Heights Water and Sewer District, Ada County, Idaho:

Val R. Hill - To act until the First Biennial Election.

Scott Wilmonen and Leslie Fortez - Each to act until the Second Biennial Election.

Gordon M. Hamilton and V. Shawn Powell - Each to act until the Third Biennial Election.

5. That said district be, and the same hereby is declared and created and established as a governmental subdivision of the State of Idaho and as a body corporate with all powers of a public or quasi-municipal corporation; that said Board of Directors herein named shall have and

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they are hereby vested with all the powers, duties and obligations of directors of said Meridian Heights Water and Sewer District, Ada County, Idaho, as conferred and provided by Chapter 32, Title 42, Idaho Code and all amendatory laws thereof and supplemental thereto, and as made by law hereafter be provided.

6. That the boundaries of said Meridian Heights Water and Sewer District, Ada County, Idaho, and the territory to be included therein is depicted on the attached map.

7. That the certificate of said judges and election heretofore filed herein and the same hereby is in all respects approved and confirmed.

8. That corporate surety bonds shall be filed by each director with the Clerk of the Court in an amount not to exceed \$1,000 each conditioned for the faithful performance of their duties as directors.

9. That the members of the Board of Directors of said district as hereinabove specified shall qualify for office as provided in Section 42-3208, Idaho Code.

10. That after taking the oath and filing the bonds as by the statute provided, the Board shall meet and choose one of its members as chairman of the Board and president of the district, and shall elect a secretary and treasurer of the Board and of the District who may or may not be members of the Board. The secretary and the treasurer may be one person. Such Board shall adopt a seal and the secretary shall keep a record of all its proceedings, minutes of all meetings, certificates, contracts, bonds given by employees, and all corporate acts, which shall be open to inspection of all owners of real property in the district, as well as to all other interested parties. The officers of the district shall perform the duties and receive compensation therefor as may be specified by Chapter 32, Title 42, Idaho Code, and all acts amendatory thereof or supplemental thereto or which may hereafter be enacted.

ORDER DECLARING THE CREATION OF MERIDIAN HEIGHTS WATER AND SEWER DISTRICT - Page 4

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DATED this 16 day of June, 2009


CHERI C. COPSEY

Cheri C. Copsey
District Judge

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ORDER DECLARING THE CREATION OF MERIDIAN HEIGHTS WATER AND SEWER
DISTRICT - Page 5



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PACIFIC LAND SURVEYORS 290 North Maple Grove Road Boise, ID 83704 (208) 378-6380 FAX (208) 378-

PROJECT: 143071
DATE: June 13, 1995

EXHIBIT "A"

A 9-FOOT WATER EASEMENT LOCATED IN
A PORTION OF THE NW 1/4 OF THE NE 1/4
SECTION 25
T.3N., R.1W., B.M.
ADA COUNTY, IDAHO

A parcel of land being a portion of the NW 1/4 of the NE 1/4, Section 25, T.3N., R.1W., B.M., Ada County, Idaho and more particularly described as follows:

Beginning at an aluminum cap marking the Northeast corner of the NW 1/4 of the NE 1/4, Section 25, T.3N., R.1W., B.M., Ada County, Idaho;

thence along the Northerly boundary of said NW 1/4 of the NE 1/4, Section 25, North 89°43'10" West 1319.73 feet to a iron pin marking the Northwest corner of said NW 1/4 of the NE 1/4;

thence leaving said Northerly boundary and along the Westerly boundary of said NW 1/4 of the NE 1/4, South 00°05'51" West 505.26 feet to an iron pin;

thence leaving said Westerly boundary, North 61°14'19" East 24.12 feet to an iron pin;

thence North 84°23'51" East 128.00 feet to an iron pin;

thence South 88°28'51" East 183.15 feet to an iron pin;

thence South 78°46'31" East 375.27 feet to an iron pin;

thence South 7°03'15" East 772.93 feet to a point, said point being the REAL POINT OF BEGINNING;

thence South 89°44'41" East 524.08 feet to a point marking the Easterly boundary of the NW 1/4 of the NE 1/4;

thence along the Easterly boundary of the NW 1/4 of the NE 1/4, North 00°04'50" East 9.00 feet to a point;

thence leaving said Easterly boundary, North 89°44'41" West 525.21 feet to a point;

thence South 7°03'15" East 9.07 feet to the point of beginning, comprising .12 acres, more or less.

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Pacific Land Surveyors, a division of POWER Engineers, Inc., an Idaho Corporation



PROJECT: 143071
DATE: June 13, 1995

EXHIBIT "B"

A 20-FOOT PERMANENT SEWER EASEMENT LOCATED IN
A PORTION OF THE NW 1/4 OF THE NE 1/4
SECTION 25
T.3N., R.1W., B.M.
ADA COUNTY, IDAHO

A 20-foot sewer easement being a portion of the NW 1/4 of the NE 1/4, Section 25, T.3N., R.1W., B.M., Ada County, Idaho and more particularly described as follows:

Beginning at an aluminum cap marking the Northeast corner of the NW 1/4 of the NE 1/4, Section 25, T.3N., R.1W., B.M., Ada County, Idaho;

thence along the Northerly boundary of said NW 1/4 of the NE 1/4, Section 25, North 89°43'10" West 1319.73 feet to a iron pin marking the Northwest corner of said NW 1/4 of the NE 1/4;

thence leaving said Northerly boundary and along the Westerly boundary of said NW 1/4 of the NE 1/4, South 00°05'51" West 505.26 feet to an iron pin;

thence leaving said Westerly boundary, North 61°14'19" East 24.12 feet to an iron pin;

thence North 84°23'51" East 128.00 feet to an iron pin;

thence South 88°28'51" East 183.15 feet to an iron pin;

thence South 78°46'31" East 375.27 feet to an iron pin;

thence South 7°03'15" East 223.87 feet to a point, said point being the REAL POINT OF BEGINNING;

thence along the centerline of a 20-foot permanent sewer easement, said easement lying 10 feet left and right of the following described line;

thence North 82°28'54" East 281.00 feet to a point;

thence South 14°02'15" East 251.78 feet to a point;

thence South 30°20'23" East 201.96 feet to the point;

thence North 76°48'07" East 10.72 feet to the point of terminus.

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ADA County Residential Listing Report

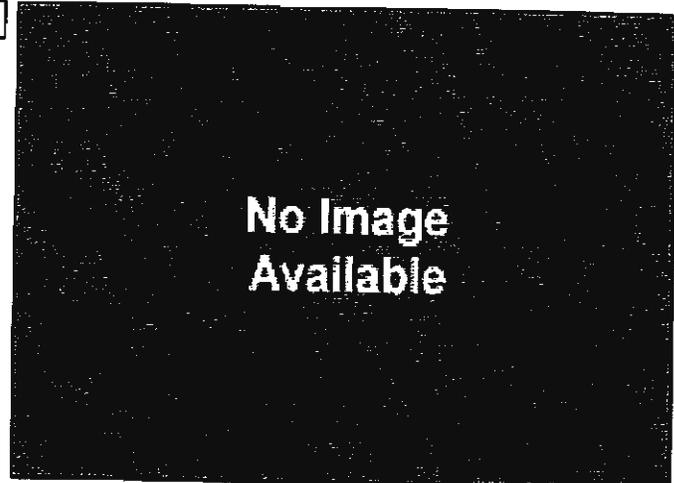
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General Information

Parcel #: S1225120810
Sub Division/Addition: 3N 1W 25

Primary Owner: HANSEN MERLE A & F LAVERNE TRUST
Secondary Owner: HANSEN MERLE A TRUSTEE
Site Address: 655 W VICTORY RD
 MERIDIAN, ID 83642-0000
Mailing Address: 655 W VICTORY RD
 MERIDIAN, ID 83642-6905
Legal Description: PAR #0810 @ NW POR NW4 NE4 SEC 25 3N 1W

Total Acreage: 16.165
Zoning: RUT
Land Use:
Primary Characteristic: RESIDENTIAL
School District: MERIDIAN SCHOOL DISTRICT
Twn-Rng-Sec: 3N1W25
Neighborhood:
Irrigation District: NAMPA-MERIDIAN IRRIGATION DISTRICT & DRAINAGE
Fire District: Meridian Fire District
Soils: VAR
Flood Zone: X
MLS Area: SW Meridian: 1010



Tax & Financial Information:

Year:	Assd Val:	HO Exmpt:	Tax Val:	Est Tax:
2009	\$204,700.00	\$94,200.00	\$110,500.00	\$1,088.43
2008	\$245,300.00	(\$100,938.00)	\$144,362.00	\$1,421.97
2007	\$253,400.00	(\$89,325.00)	\$164,075.00	\$1,563.17
2006	\$184,800.00	(\$75,000.00)	\$109,800.00	\$1,133.22

Last Published Levy: 0.00985
Code Area: 242
 Homesite Land \$148,500.00
 Improvements. Residential improvements located \$80,400.00
Transfer Date: 2001-09-24

Residential Characteristics

Dwelling Type:	SINGLE FAMILY	Low Flr SqFt Fin:	0	Deck 1 SqFt:	0
Year Built:	1940	Low Flr SqFt Un-Fin:	0	Deck 1 Covered?:	N
Property Type:	REAL	Basement SqFt Fin:	0	Deck 2 SqFt:	0
Design:	SINGLE LEVEL	Basement SqFt Un-Fin:	336	Deck 2 Covered?:	N
No. Bedrooms:	3	Attic SqFt Fin:	280	Patio 1 SqFt:	248
No. Bathrooms:	1	Attic SqFt Un-Fin:	0	Patio 1 Covered?:	Y
No. Kitchens:	1	Car 1 Storage SqFt:	0	Patio 2 SqFt:	0
No. Fireplaces:	1	Car 1 Storage Type:		Patio 2 Covered?:	N
Heating Method?:	Y	Car 2 Storage Type:		Pool SqFt:	0
Air Conditioning?:	Y	Car 2 Storage SqFt:	0	Gen. Purpose Bldg SqFt:	0
Ground Floor SqFt:	1,632	Porch SqFt:	0		
Upper Floor SqFt:	0				
Total SqFt:	2,248				
\$/SqFt	\$91.06				

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SURVEY NO. 8182 176

RECORD OF SURVEY

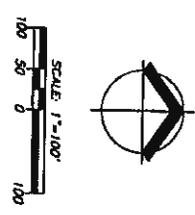
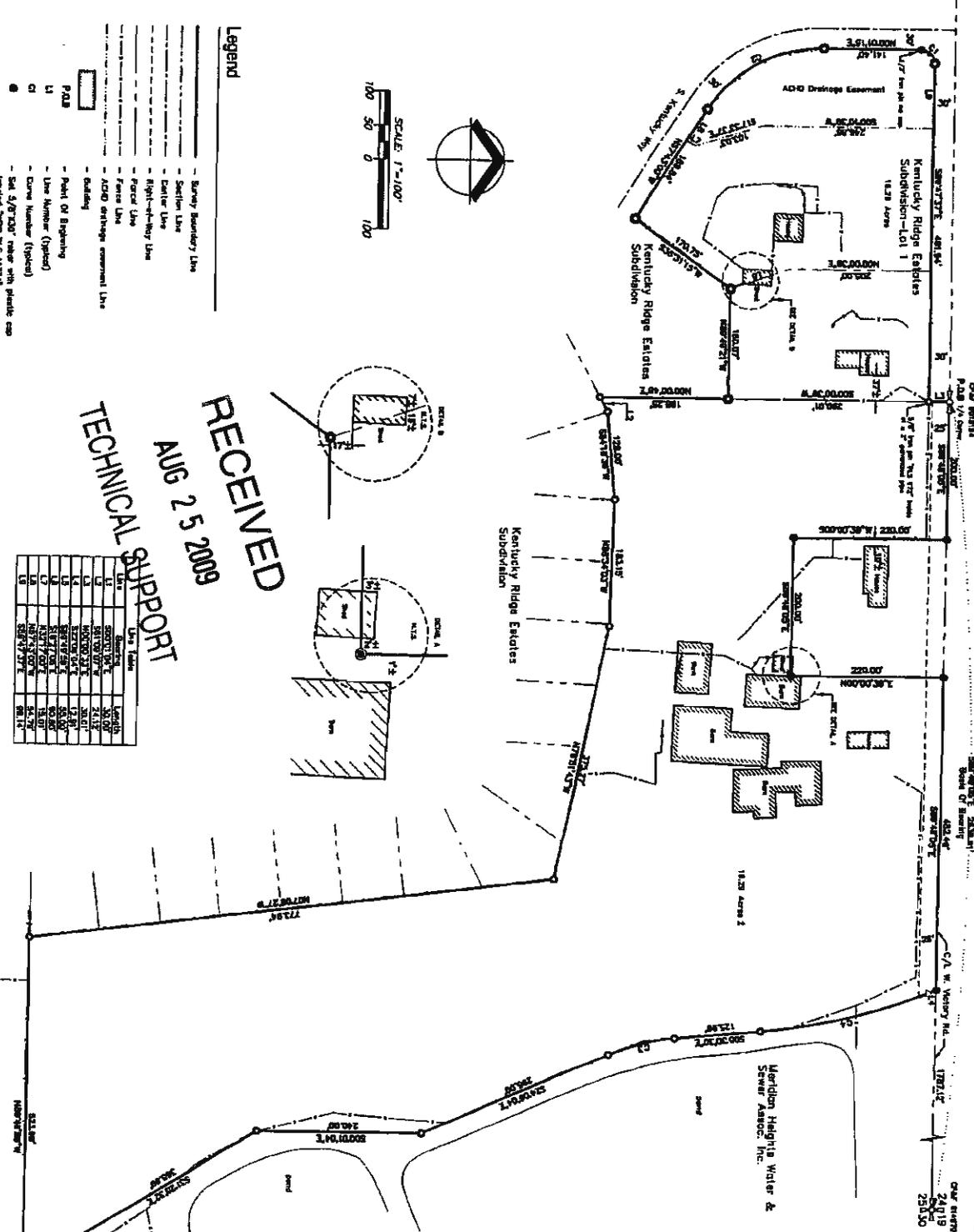
Subdiv. in Lot 1, Block 1, Kentucky Ridge Estates Subdivision, and in the northern quarter of the northeast quarter of Section 25, Township 3 North, Range 1 West, State of Indiana, City of Madison, Madison County, Indiana 47021

References Documents

- Records of Survey**
- Subdivision Plat:
 - Kentucky Ridge Estates Subdivision Plat, Pg. 1118
 - Madison Heights Subdivision No. 2 Plat, Pg. 1120
 - Madison Heights Subdivision No. 3 Plat, Pg. 1271
 - Deeds:
 - Warreny Deed Plat No. 80074205
 - Warreny Deed Plat No. 104425845
 - Warreny Deed Plat No. 85024018
 - Warreny Deed Plat No. 172002015
 - Warreny Deed Plat No. 7227070
 - Warreny Deed Plat No. 17020112
 - Quacken Deed Plat No. 00250491
 - Quacken Deed Plat No. 81112004
 - Quacken Deed Plat No. 81112102
 - Quacken Deed Plat No. 82281819

County Recorder's Certificate

State of Indiana }
 County of Madison }
 I, County Clerk, do hereby certify that the instrument was filed at the request of WINDING CREEK, Inc. at 2:00 PM, July 21, 2007.
 Fee: \$ 6.00
 Clerk: [Signature] Madison County Recorder



- Legend**
- Survey Boundary Line
 - Section Line
 - Center Line
 - Right-of-Way Line
 - Force Line
 - Fence Line
 - AC/D drainage easement Line
 - Building
 - PAV
 - Point Of Beginning
 - Lot Number (Optional)
 - Curve Number (Optional)
 - Set 5/8" PAD marker with plastic cap
 - Installed 1/2" PLS 11334"
 - Found 3/8" iron pin T&S 972"
 - Found 1/2" iron pin T&S 972"
 - Section Corner-Found Aluminum Cap
 - Quarter-Section Corner-Found 3/8" iron pin T&S 972"

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Lot	Area	Length	Width
L1	24,112	241.12	100.00
L2	24,112	241.12	100.00
L3	24,112	241.12	100.00
L4	24,112	241.12	100.00
L5	24,112	241.12	100.00
L6	24,112	241.12	100.00
L7	24,112	241.12	100.00
L8	24,112	241.12	100.00
L9	24,112	241.12	100.00
L10	24,112	241.12	100.00

Curve	Style	Radius	Length	Chord	Chord Bearing	Chord Length
C1	RIGHT	100.00	31.42	100.00	31.42	100.00
C2	RIGHT	100.00	31.42	100.00	31.42	100.00
C3	RIGHT	100.00	31.42	100.00	31.42	100.00
C4	RIGHT	100.00	31.42	100.00	31.42	100.00



INDEX No. 314-25-1-4-D-00-00
 SUBMIT FOR: Retail Developers of North America LLC
 W R I N G I N G
 D E B I G N I N G
 173 E Winding Creek Drms, Eagle, ID 83616
 Tel. 2082488300 Fax. 2082488320
 PLANNING • ENGINEERING • LANDSCAPE ARCHITECTURE • SURVEYING
 DATE: 10/23/07 JOB # 20059311.DD SHEET 1 OF 1

KENTUCKY RIDGE ESTATES SUBDIVISION NO. 1
 A PORTION OF THE NE 1/4 NW 1/4 AND
 NW 1/4 NE 1/4, SECTION 25, T. 3 N., R. 1 W., B.M.,
 ADA COUNTY, IDAHO
 1996

PLASTIC CAP
 PAT. 5347
 5/8" CP 4" F. HWT. NO. 025543
 C/O W. VICTORY ROAD
 N 89°27' W 384.22
 BASIS OF BEARING
 3/4 1/4 Corner
 20 PLASTIC CAP
 P.S. 972

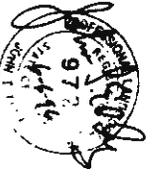
CHERRY TREES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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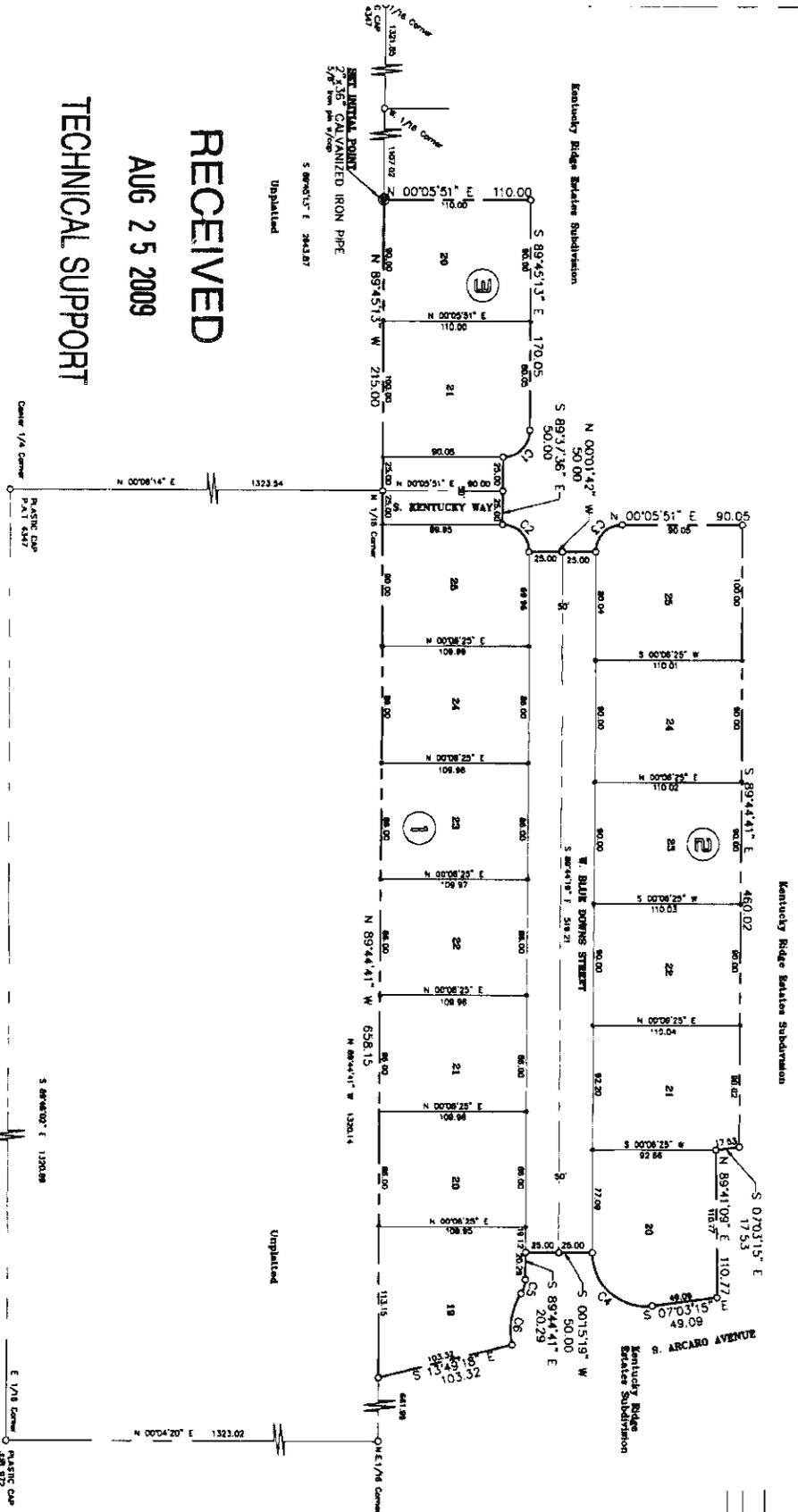


- LEGEND**
- Boundary Line
 - Center Line
 - Lot Line
 - Found 5/8" Iron Pin w/ Cap P.S. 9 Unless Otherwise Noted
 - Set 1/2" x 24" Iron Pin w/ Cap
 - Block Number

- NOTES**
1. Boundary lines and dimensions shown on this plat are based on the survey conducted by the undersigned on or about the date hereon.
 2. The dimensions and/or bearings shown on this plat are based on the survey conducted by the undersigned on or about the date hereon.
 3. This plat is subject to the provisions of the Idaho Statutes, Title 55, Chapter 2, Sections 22-2001 through 22-2005.
 4. Each side of the lot shown on this plat is to be surveyed and the survey is to be conducted by the undersigned on or about the date hereon.
 5. All lots are to be surveyed and the survey is to be conducted by the undersigned on or about the date hereon.
 6. For additional information refer to Record of Survey 1828.
 7. This plat is subject to the provisions of the Idaho Statutes, Title 55, Chapter 2, Sections 22-2001 through 22-2005.
 8. The undersigned, a duly licensed and qualified surveyor, certifies that the survey was conducted in accordance with the provisions of the Idaho Statutes, Title 55, Chapter 2, Sections 22-2001 through 22-2005.
 9. The undersigned, a duly licensed and qualified surveyor, certifies that the survey was conducted in accordance with the provisions of the Idaho Statutes, Title 55, Chapter 2, Sections 22-2001 through 22-2005.
 10. The undersigned, a duly licensed and qualified surveyor, certifies that the survey was conducted in accordance with the provisions of the Idaho Statutes, Title 55, Chapter 2, Sections 22-2001 through 22-2005.



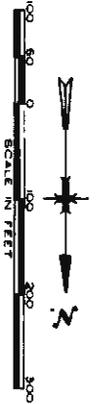
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PACIFIC LAND SURVEYOR
 A member of POWER ENGINEERS, INC. An Idaho Corporation
 2000 W. Main Street, Suite 5170A
 Boise, Idaho 83725
 (208) 378-0300

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BOOK 41
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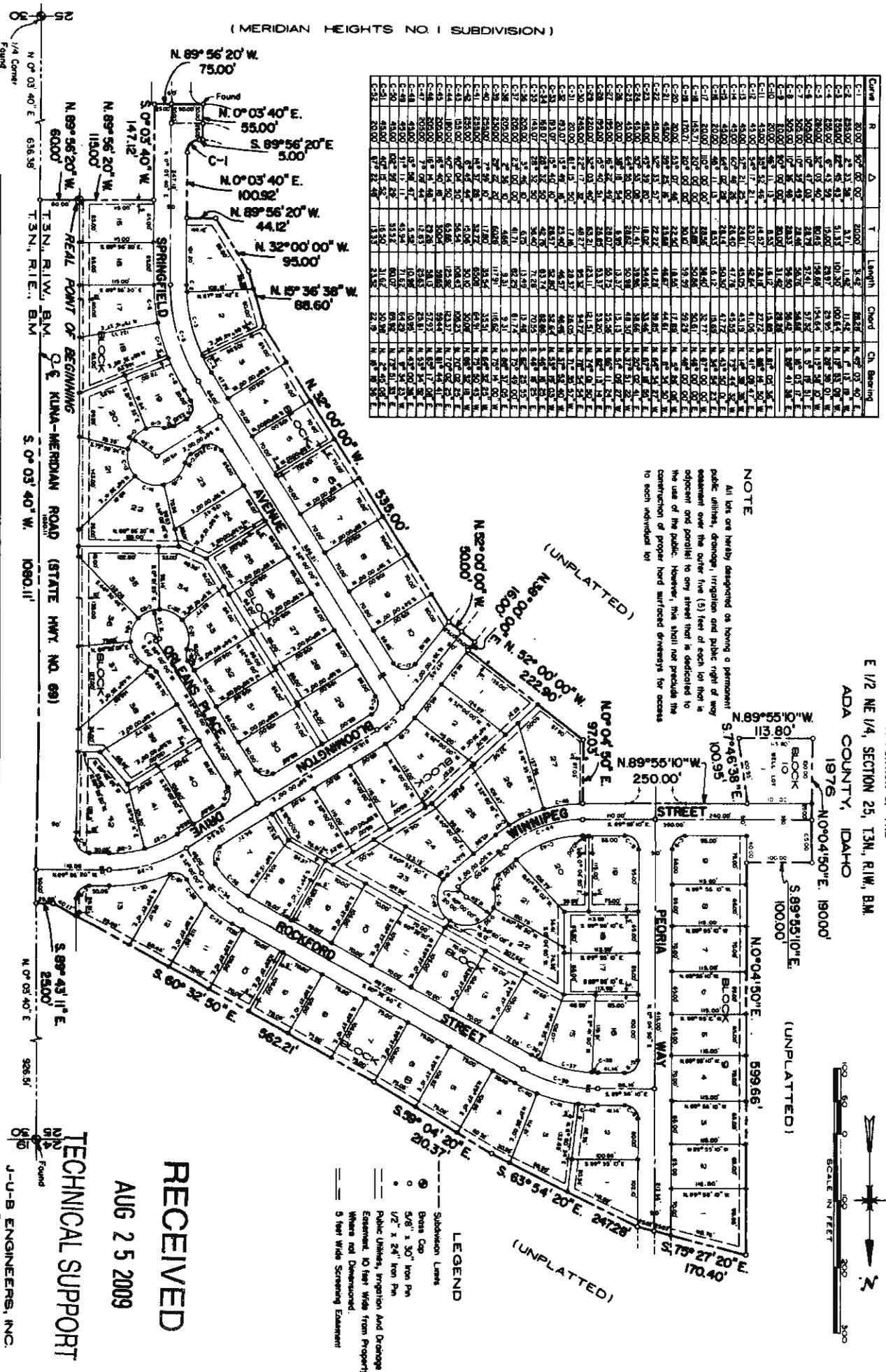
PLAT SHOWING
MERIDIAN HEIGHTS NO. 2 SUBDIVISION
A PORTION OF THE
E 1/2 NE 1/4, SECTION 25, T3N, R1W, B1M
ADA COUNTY, IDAHO
1976



CURVE DATA

Curve	R	Δ	T	Length	Chord	Chd Bearing
C-1	80.00'	50° 00' 00"	80.00'	84.2	84.2	N 67° 00' 40" E
C-2	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-3	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-4	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-5	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-6	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-7	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-8	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-9	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-10	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-11	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-12	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-13	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-14	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-15	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-16	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-17	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-18	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-19	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-20	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-21	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-22	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-23	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-24	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-25	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-26	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-27	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-28	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-29	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-30	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-31	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-32	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-33	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-34	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-35	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-36	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-37	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-38	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-39	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-40	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-41	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-42	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-43	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-44	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-45	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-46	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-47	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-48	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-49	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-50	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-51	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-52	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-53	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-54	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-55	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-56	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-57	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-58	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-59	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-60	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-61	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-62	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-63	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-64	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-65	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-66	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-67	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-68	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-69	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-70	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-71	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-72	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-73	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-74	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-75	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-76	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-77	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-78	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-79	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-80	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-81	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-82	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-83	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-84	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-85	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-86	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-87	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-88	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-89	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-90	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-91	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-92	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-93	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-94	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-95	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-96	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-97	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-98	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-99	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W
C-100	285.00'	2° 33' 28"	3.11'	11.8	11.8	N 7° 15' 00" W

NOTE
All lots are hereby designated as being a permanent public utility, drainage, irrigation and public right of way easement over the outer five (5) feet of each lot for their adjacent and parallel to any street that is dedicated to the use of the public. However, this shall not preclude the construction of proper hard surfaced driveways for access to each individual lot.



LEGEND
 --- Subdivision Lines
 ○ Brass Cap
 ● 5/8" x 30" Iron Pin
 ● 1/2" x 24" Iron Pin
 --- Public Utilities, Irrigation And Drainage Easement, 10 Feet Wide From Property Where Not Discontinued.
 --- 5 Feet Wide Screening Easement

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J-U-B ENGINEERS, INC.
Engineers, Planners
Nampa, Idaho

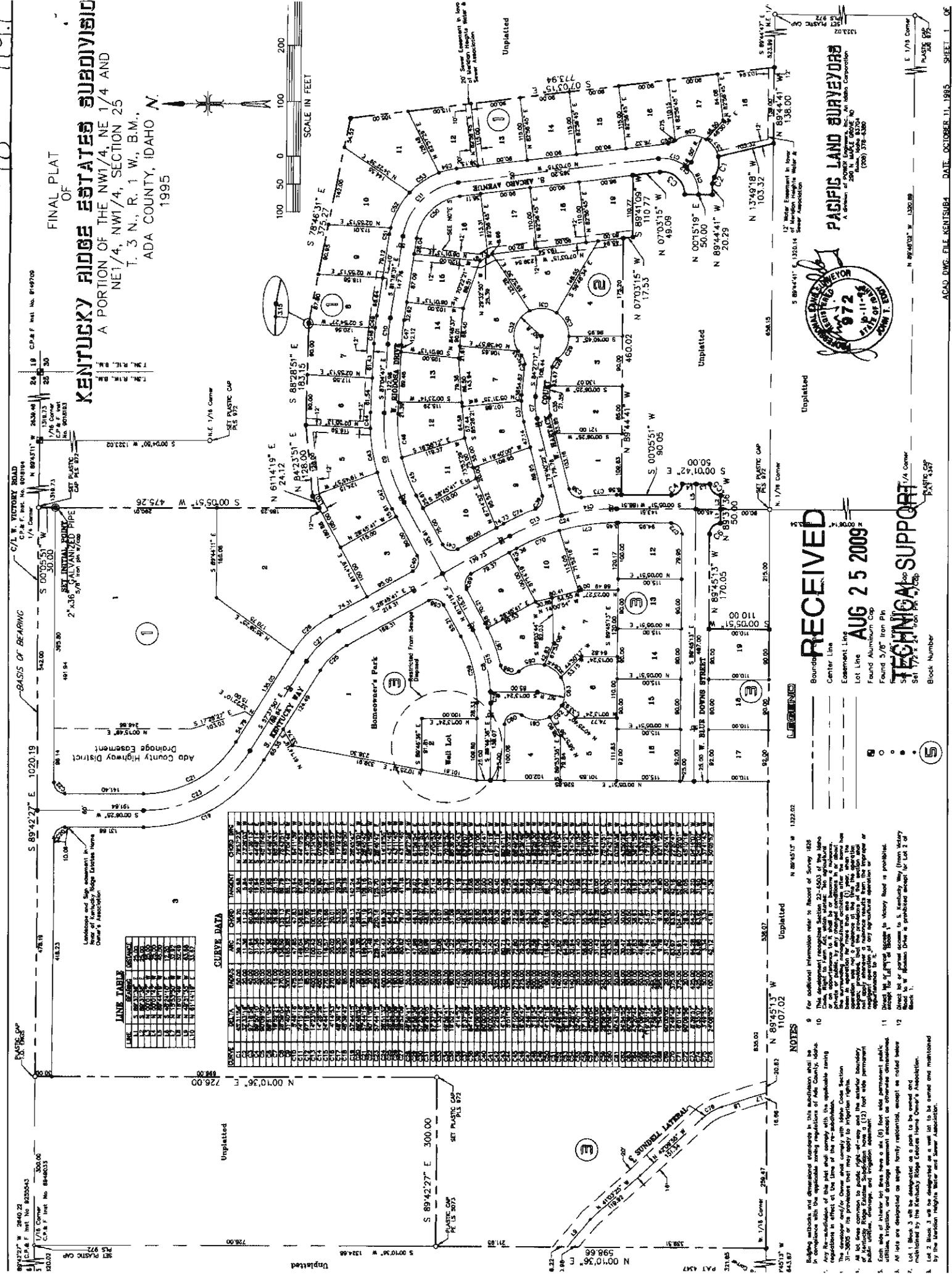
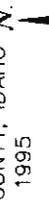
DWG. NO. N760506S

Sanitary restriction is three (3) feet wide from street centerline.

FINAL PLAT OF

KENTUCKY RIDGE ESTATES SUBDIVISION

A PORTION OF THE NW1/4, NE1/4, AND NE1/4, NW1/4, SECTION 25 T. 3 N., R. 1 W., B.M., ADA COUNTY, IDAHO N. 1995



LINK TABLE

LINK	FROM	TO
1	1	2
2	2	3
3	3	4
4	4	5
5	5	6
6	6	7
7	7	8
8	8	9
9	9	10
10	10	11
11	11	12
12	12	13
13	13	14
14	14	15
15	15	16
16	16	17
17	17	18
18	18	19
19	19	20
20	20	21
21	21	22
22	22	23
23	23	24
24	24	25

CURVE DATA

STATION	CHORD	INCHES	FEET
1	10.00	0.83	0.27
2	10.00	0.83	0.27
3	10.00	0.83	0.27
4	10.00	0.83	0.27
5	10.00	0.83	0.27
6	10.00	0.83	0.27
7	10.00	0.83	0.27
8	10.00	0.83	0.27
9	10.00	0.83	0.27
10	10.00	0.83	0.27
11	10.00	0.83	0.27
12	10.00	0.83	0.27
13	10.00	0.83	0.27
14	10.00	0.83	0.27
15	10.00	0.83	0.27
16	10.00	0.83	0.27
17	10.00	0.83	0.27
18	10.00	0.83	0.27
19	10.00	0.83	0.27
20	10.00	0.83	0.27
21	10.00	0.83	0.27
22	10.00	0.83	0.27
23	10.00	0.83	0.27
24	10.00	0.83	0.27
25	10.00	0.83	0.27

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 TECHNICAL SUPPORT

LEGEND

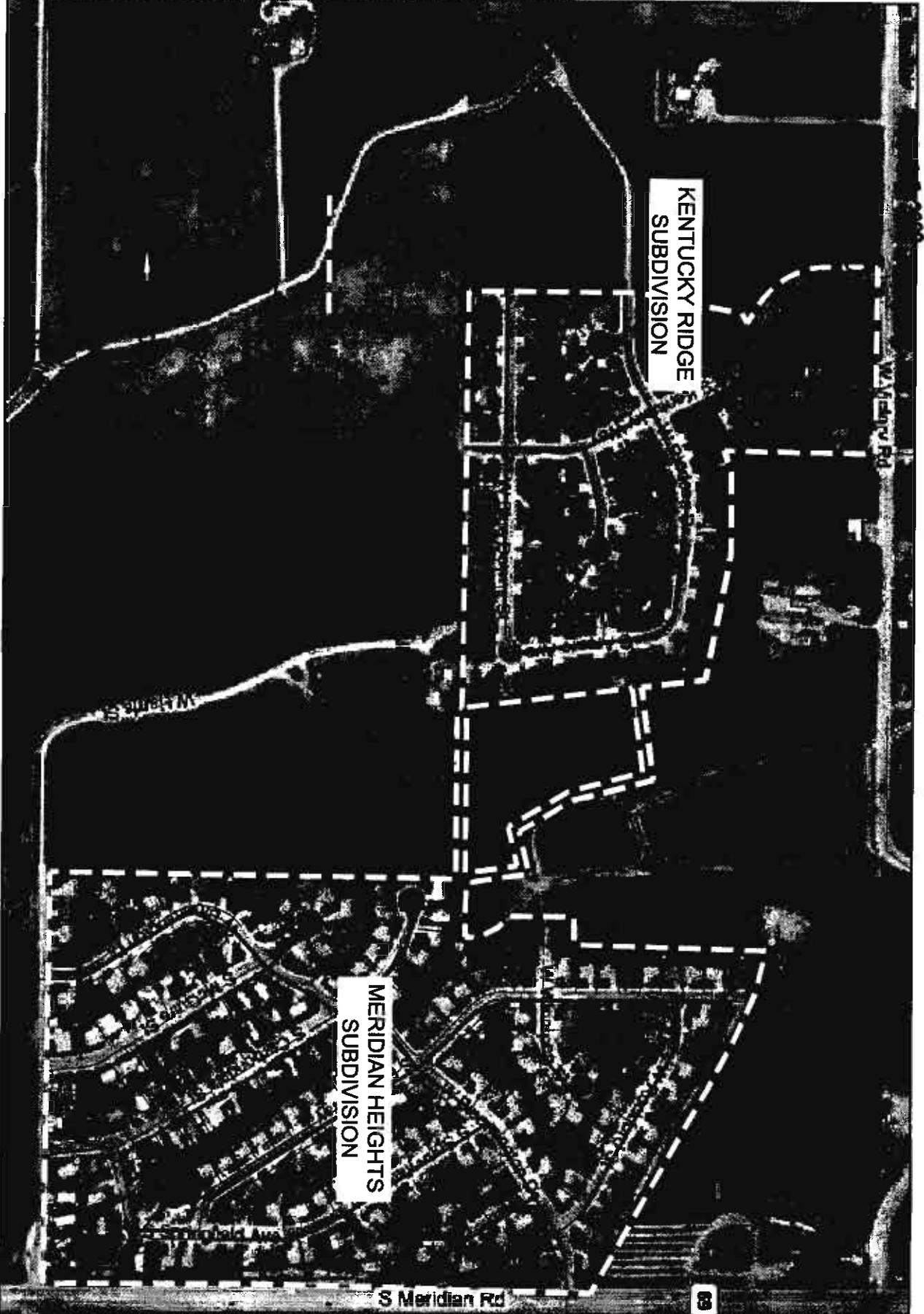
- Boundaries
- Center Line
- Easement Line
- Lot Line
- Found Aluminum Cap
- Found 2/8" Iron Pin
- Set 175' x 24' from PR/CP
- Set 175' x 24' from PR/CP

NOTES

1. Building setbacks and dimensions are in this subdivision and are in compliance with the applicable zoning regulations of Ada County, Idaho.
2. The plat is subject to the provisions of the applicable zoning regulations in effect at the time of the subdivision.
3. The plat is subject to the provisions of the applicable zoning regulations in effect at the time of the subdivision.
4. All lots are to be platted, right-of-way, and the exterior boundary public utility, drainage, and irrigation easements.
5. Each side of interior lot lines have a six (6) foot wide permanent public utility, irrigation, and drainage easement except as otherwise dimensioned.
6. All lots are designated as single family residential, except as noted below.
7. Lot 1, Block 3 will be designated as a park to be owned and maintained by the Kentucky Ridge Estates Home Owner's Association.
8. Lot 2, Block 3 will be designated as a well lot to be owned and maintained by the Kentucky Ridge Estates Home Owner's Association.
9. For additional information refer to Record of Survey 1825.
10. This subdivision is subject to the provisions of the applicable zoning regulations in effect at the time of the subdivision.

PACIFIC LAND SURVEYORS
 A Division of 2001 W. LAKE DRIVE, SUITE 100
 BOISE, IDAHO 83724
 (208) 378-0880

ADAD DWG. FILE KENTSUB4 DATE: OCTOBER 11, 1995 SHEET 1 OF 1



KENTUCKY RIDGE
SUBDIVISION

MERIDIAN HEIGHTS
SUBDIVISION

S Meridian Rd

TITLE: MERIDIAN HEIGHTS AND KENTUCKY RIDGE EXISTING AND PROPOSED SEWER	
REV. A	DESIGNED BY ZJM CHECKED BY SHR
SHEET 7	



OWNER/DEVELOPER:
MERIDIAN HEIGHTS WATER
AND SEWER DISTRICT
P.O. BOX 472
MERIDIAN, ID 83680

PROJECT LOCATION:
MERIDIAN, IDAHO

PROJECT CONTACT:
STEPHEN RAE
208-338-9400
SRAE@CENTRANC.COM

REVISIONS	No.	BY	DATE	DESCRIPTION
	A	SHR	07/13/08	ISSUE FOR APPROVAL

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