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CITY OF MERIDIAN ORDINANCE NO. 09-1419

**BY THE CITY COUNCIL: BIRD, HOAGLUN, ROUNTREE, ZAREMBA**  
**AN ORDINANCE (AZ 08-016 SOUTHRIDGE 31) FOR ANNEXATION OF A TRACT OF LAND SITUATED IN THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT (ADA COUNTY) TO M-E (MIXED-EMPLOYMENT DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:**

**SECTION 1.** That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" is within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *James L. Jewett & ECK Family Limited Partnership, etal.*

**SECTION 2.** That the above-described real property is hereby annexed and re-zoned from RUT (Ada County) to M-E (Mixed-Employment District), in the Meridian City Code.

**SECTION 3.** That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

**SECTION 4.** That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

**SECTION 5.** That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

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**SECTION 6.** All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

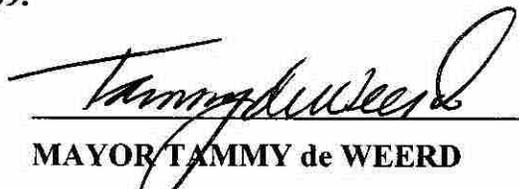
**SECTION 7.** This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

**SECTION 8.** The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

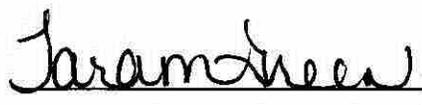
**SECTION 9.** That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

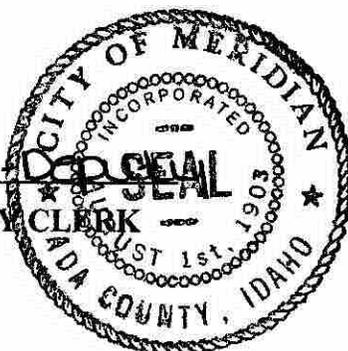
**PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this**  
16<sup>th</sup> day of June, 2009.

**APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this**  
16<sup>th</sup> day of June, 2009.

  
MAYOR TAMMY de WEERD

ATTEST:

  
JAYCEE L. HOLMAN, CITY CLERK



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A. Legal Description



THE LAND GROUP, INC.

December 12, 2008  
Project No. 07144  
Annexation and Rezone Legal Description  
Southridge 31  
36.27 acres

EXHIBIT "A"

A tract of land for annexation and rezone purposes situated in the Southwest One Quarter of the Southwest One Quarter of Section 14, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho, described as follows:

BEGINNING at a found brass cap monumenting the Southwest Corner of said Section 14 on the centerline of South Ten Mile Road, from which a found 5/8-inch steel pin monumenting the West One Quarter of said Section 14 bears North 00°30'10" East a distance of 2,659.52;

Thence following the westerly line of said Section 14 and the centerline of said South Ten Mile Road, North 00°30'10" East a distance of 1,187.62 feet to a point on the centerline of Interstate 84;

Thence leaving said westerly line and said centerline and following the centerline of said Interstate 84, South 89°33'10" East a distance of 1,327.07 feet to a point on the easterly line of said Southwest One Quarter of the Southwest One Quarter; Thence leaving said centerline and following the easterly line of said Southwest One Quarter of the Southwest One Quarter, South 00°32'39" West a distance of 1,194.46 feet to a found 5/8" steel pin monumenting the Southeast Corner of said Southwest One Quarter of the Southwest One Quarter on the centerline of West Overland Road;

Thence leaving said easterly line and following the southerly line of said Southwest One Quarter of the Southwest One Quarter and the centerline of said West Overland Road, North 89°15'27" West a distance of 1,326.21 feet to the POINT OF BEGINNING.

The above-described tract of land contains 36.27 acres, more or less, subject to any existing easements or rights-of-way.

Attached hereto is Exhibit "B" and by this reference is made a part hereof.

Prepared By: THE LAND GROUP, INC.  
462 E. SHORE DRIVE, SUITE 100  
EAGLE, IDAHO 83616  
208-939-4041  
208-939-4445 (FAX)



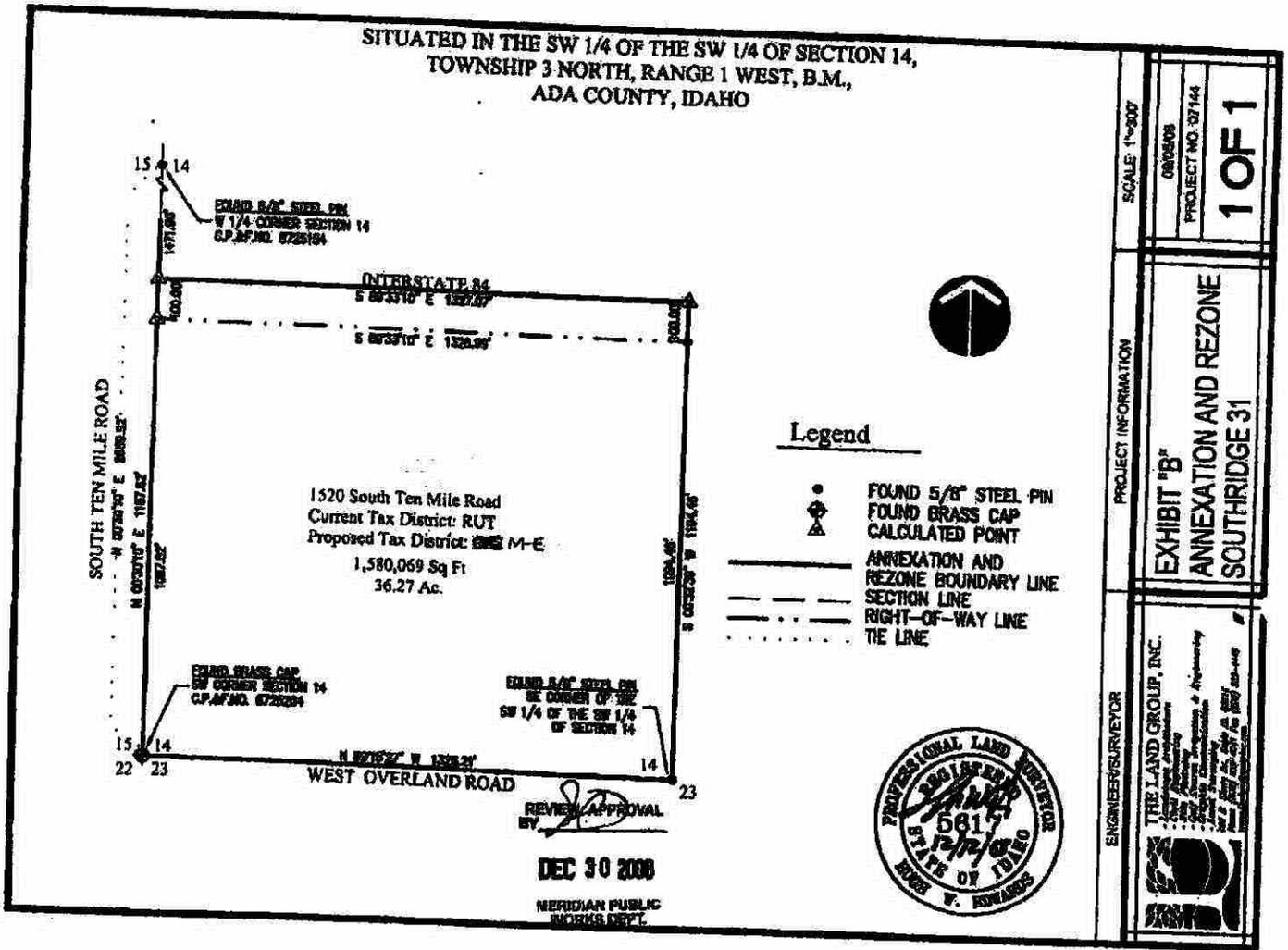
REVIEW APPROVAL  
DEC 30 2008  
MERIDIAN PUBLIC WORKS DEPT.

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B.



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BARAYA NO. 02  
BARAYA NO. 01

BARAYA (REMAINING PHASES)

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# Southridge 31

HARKS CANYON CREEK

NURSERY

NOT A PART

SOUTHRIDGE (REMAINING PHASES)

SOUTHRIDGE PHASE 01

BEARWOOD (REMAINING PHASES)

BEARWOOD NO. 01

BEARWOOD (REMAINING PHASES)

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City of Meridian



Mayor Tammy de Weerd  
**City Council Members:**

Keith Bird  
Brad Hoaglund  
Charles Rountree  
David Zaremba

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June 23, 2009

**Re: Southridge 31 AZ 08-016  
Ordinance No. 09-1419**

Dear Applicant or Agency,

Enclosed you will find a copy of the recorded ordinance as noted above. Please feel free to contact our office at 208-888-4433 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Tara Green".

Tara Green  
Deputy City Clerk

Enc.

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