



112

CITY OF MERIDIAN ORDINANCE NO. 09-1411

**BY THE CITY COUNCIL: BIRD, HOAGLUN, ROUNTREE, ZAREMBA AN ORDINANCE (AZ 08-013 IMPLIED CONSENT - DAVID PURNELL) FOR ANNEXATION OF A PARCEL OF LAND LOCATED IN THE SW ¼ OF THE NW ¼ OF SECTION 29, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT (ADA COUNTY) TO R-2 (LOW DENSITY RESIDENTIAL DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:**

**SECTION 1.** That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" is within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *David Purnell*.

**SECTION 2.** That the above-described real property is hereby annexed and re-zoned from RUT (Ada County) to R-2 (Low Density Residential District), in the Meridian City Code.

**SECTION 3.** That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

**SECTION 4.** That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

**SECTION 5.** That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

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**SECTION 6.** All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

**SECTION 7.** This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

**SECTION 8.** The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

**SECTION 9.** That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

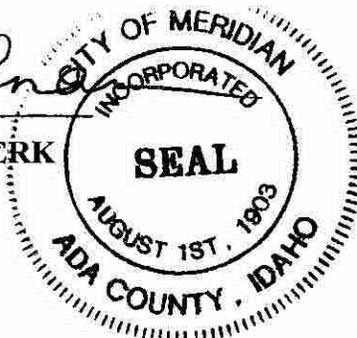
**PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this**  
2<sup>nd</sup> day of June, 2009.

**APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this**  
2<sup>nd</sup> day of June, 2009.

ccn. pt  
MAYOR TAMMY de WEERD

ATTEST:

Jaycee L. Holman  
JAYCEE L. HOLMAN, CITY CLERK





ANNEXATION DESCRIPTION  
FOR THE  
CITY OF MERIDIAN, IDAHO

DAVID PURNELL

A parcel located in the SW ¼ of the NW ¼ of Section 29, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at an aluminum cap monument marking the southwesterly corner of said SW ¼ of the NW ¼ from which a 5/8 inch diameter marking the northwesterly corner of said SW ¼ of the NW ¼ bears N 0°01'36" W a distance of 1328.30 feet;

Thence N 0°01'36" W along the westerly boundary of said SW ¼ of the NW ¼ a distance of 1033.44 feet to the POINT OF BEGINNING;

Thence continuing N 0°01'36" W a distance of 115.63 feet to a point marking the extension of the boundary of *DUNWOODY SUBDIVISION* as shown in Book 58 of Plats at Page 5482 in the office of the Recorder, Ada County, Idaho;

Thence leaving said westerly boundary S 89°21'41" E along said extended boundary a distance of 376.52 feet to a point marking an angle point in the boundary of said *DUNWOODY SUBDIVISION*;

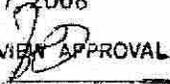
Thence continuing along said boundary of *DUNWOODY SUBDIVISION* S 0°00'25" E a distance of 115.63 feet to a point marking an angle point in the boundary of said *DUNWOODY SUBDIVISION*;

Thence continuing along said boundary of *DUNWOODY SUBDIVISION* N 89°21'41" W a distance of 376.48 feet to the POINT OF BEGINNING.

This parcel contains 1.00 acres, more or less.

This description was prepared from record information and no field survey was performed. Civil Survey Consultants, Incorporated is not liable or responsible for any discrepancies that a field survey might disclose.

Prepared by: Glenn K. Bennett, PLS  
Civil Survey Consultants, Incorporated  
November 7, 2008

REVIEW APPROVAL  
BY 

NOV 12 2008

MERIDIAN PUBLIC  
WORKS DEPT.



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TECHNICAL SUPPORT

SKETCH TO ACCOMPANY ANNEXATION DESCRIPTION FOR THE CITY OF MERIDIAN  
LOCATED IN THE SW 1/4 OF THE NW 1/4 OF SECTION 29, TOWNSHIP 4 NORTH,  
RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

S 1/2 1/4

1,828.01'  
779.23'

DEPARTMENT SUPERVISOR  
BLOCK 11



NOT TO SCALE

S 89°21'41" E 376.52'

DAVID PURNELL  
1.00 ACRES

N 0°01'36" W  
115.63'

POINT OF  
BEGINNING

115.63'  
S 0°00'25" E

LOCUST GROVE ROAD

1032.44'

N 89°21'41" W 376.48'

REVISION APPROVAL

NOV 12 2008

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30' ± 2.9'  
1/4

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JUN 16 2009

TECHNICAL SUPPORT



Mayor Tammy de Weerd

**City Council Members:**

Keith Bird

Brad Hoaglund

Charles Rountree

David Zarembo

June 9, 2009

**Re: Implied Consent – David Purnell AZ 08-013  
Ordinance No. 09-1411**

Dear Applicant or Agency,

Enclosed you will find a copy of the recorded ordinance as noted above. Please feel free to contact our office at 208-888-4433 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Tara Green".

Tara Green  
Deputy City Clerk

Enc.

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JUN 16 2009

TECHNICAL SUPPORT