



(106)

CITY OF MERIDIAN ORDINANCE NO. 09-1409

**BY THE CITY COUNCIL: BIRD, HOAGLUN, ROUNTREE, ZAREMBA**  
**AN ORDINANCE (AZ 08-013 IMPLIED CONSENT - JOSE FARNOT) FOR ANNEXATION OF A PARCEL OF LAND LOCATED IN THE SW ¼ OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT (ADA COUNTY) TO R-8 (MEDIUM DENSITY RESIDENTIAL DISTRICT) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.**

**BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:**

**SECTION 1.** That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" is within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *Jose Farnot*.

**SECTION 2.** That the above-described real property is hereby annexed and re-zoned from RUT (Ada County) to R-8 (Medium Density Residential District), in the Meridian City Code.

**SECTION 3.** That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

**SECTION 4.** That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

**SECTION 5.** That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

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**SECTION 6.** All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

**SECTION 7.** This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

**SECTION 8.** The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

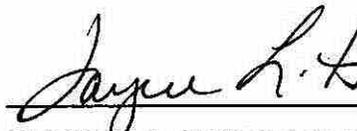
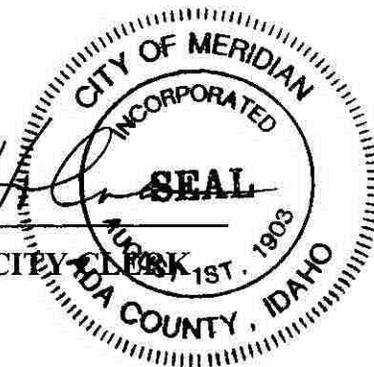
**SECTION 9.** That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

**PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this**  
26<sup>th</sup> day of May, 2009.

**APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this**  
26<sup>th</sup> day of May, 2009.

  
MAYOR TAMMY de WEERD

**ATTEST:**

  
JAYCEE L. HOLMAN, CITY CLERK  


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ANNEXATION DESCRIPTION  
FOR THE  
CITY OF MERIDIAN, IDAHO

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JOSE FARNOT

A parcel located in the SW ¼ of Section 32, Township 4 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a 5/8 inch diameter iron pin marking the southeasterly corner of said SW ¼ from which a brass cap monument marking the southwesterly corner of said SW ¼ bears S 89°43'17" W a distance of 2655.34 feet;

Thence S 89°43'17" W along the southerly boundary of said SW ¼ a distance of 663.83 feet to the POINT OF BEGINNING;

Thence continuing S 89°43'17" W a distance of 90.00 feet to a point marking the extension of the easterly boundary of *SUMMERFIELD SUBDIVISION NO. 3* as shown in Book 69 of Plats at Page 7047 in the office of the Recorder, Ada County, Idaho;

Thence leaving said southerly boundary N 0°01'36" W along said extended easterly boundary a distance of 295.00 feet to a point marking an angle point in the boundary of said *SUMMERFIELD SUBDIVISION NO. 3*;

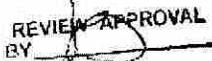
Thence N 89°43'17" E along the boundary of said *SUMMERFIELD SUBDIVISION NO. 3* a distance of 90.00 feet to a point on the westerly boundary of *CHAMPION PARK SUBDIVISION NO. 1* as shown in Book 87 of Plats at Page 9943 in said office of the Recorder;

Thence S 0°01'36" E along said westerly boundary a distance of 295.00 feet to the POINT OF BEGINNING.

This parcel contains 0.61 acres, more or less.

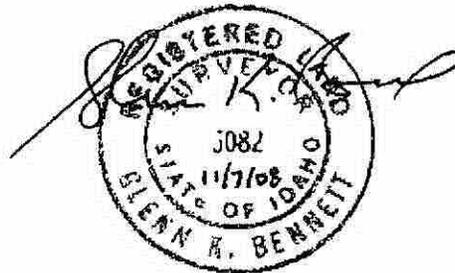
This description was prepared from record information and no field survey was performed. Civil Survey Consultants, Incorporated is not liable or responsible for any discrepancies that a field survey might disclose.

Prepared by: Glenn K. Bennett, PLS  
Civil Survey Consultants, Incorporated  
November 7, 2008

REVIEW APPROVAL  
BY 

NOV 13 2008

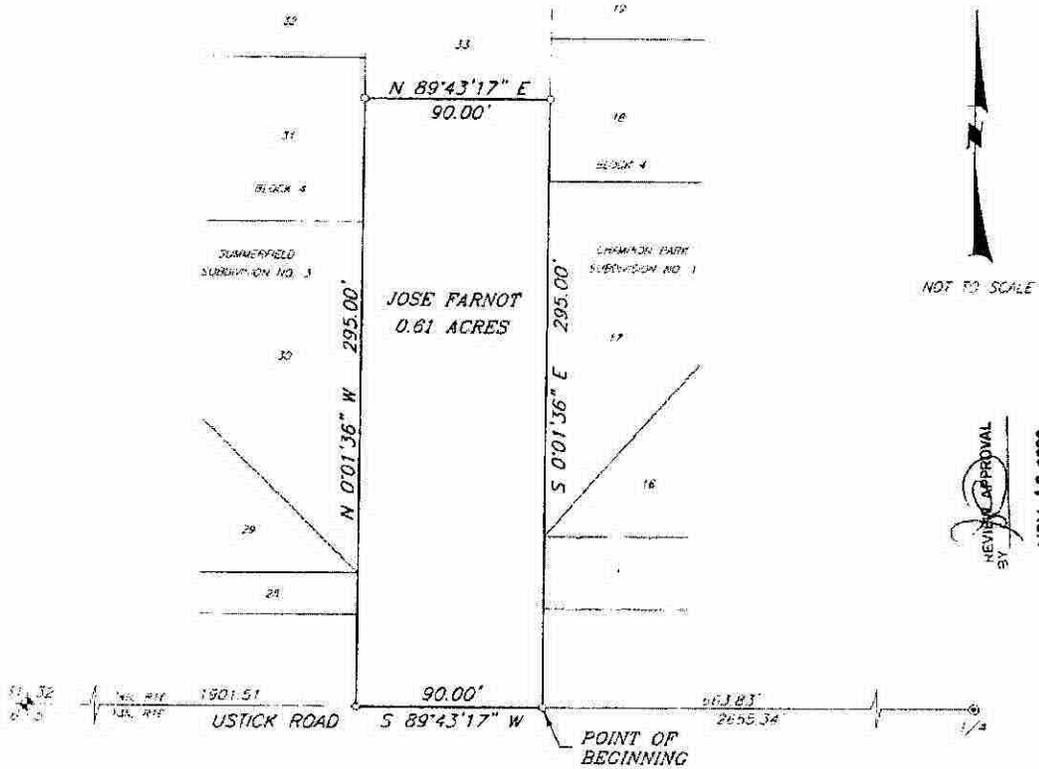
MERIDIAN PUBLIC  
WORKS DEPT.



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SKETCH TO ACCOMPANY ANNEXATION DESCRIPTION FOR THE CITY OF MERIDIAN  
 LOCATED IN THE SW 1/4 OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 1 EAST,  
 BOISE MERIDIAN, ADA COUNTY, IDAHO.

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Mayor Tammy de Weerd  
**City Council Members:**

Keith Bird  
Brad Hoaglund  
Charles Rountree  
David Zaremba

(106)

June 1, 2009

**Re: Implied Consent – Jose Farnot AZ 08-013  
Ordinance No. 09-1409**

Dear Applicant or Agency,

Enclosed you will find a copy of the recorded ordinance as noted above. Please feel free to contact our office at 208-888-4433 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Tara Green".

Tara Green  
Deputy City Clerk

Enc.

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