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CITY OF MERIDIAN ORDINANCE AMENDING ORDINANCE NO. 04-1116

BY THE CITY COUNCIL: BIRD, DONNELL, ROUNTREE, WARDLE

AN AMENDED ORDINANCE (AZ-03-037 CHESTERFIELD) FOR ANNEXATION OF PROPERTY LOCATED IN A PORTION OF THE NE ¼ OF THE SW ¼ AND A PORTION OF THE NW ¼ OF THE SE ¼ OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO AS DESCRIBED IN ATTACHMENT "A" AND ANNEXING CERTAIN LANDS AND TERRITORY, SITUATED IN ADA COUNTY, IDAHO, AND ADJACENT AND CONTIGUOUS TO THE CORPORATE LIMITS OF THE CITY OF MERIDIAN AS REQUESTED BY THE CITY OF MERIDIAN; ESTABLISHING AND DETERMINING THE LAND USE ZONING CLASSIFICATION OF SAID LANDS FROM RUT (ADA COUNTY) TO R-8 (MEDIUM DENSITY) IN THE MERIDIAN CITY CODE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; AND PROVIDING FOR A SUMMARY OF THE ORDINANCE; AND PROVIDING FOR A WAIVER OF THE READING RULES; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

SECTION 1. That the following described land as evidenced by attached Legal Description herein incorporated by reference as Exhibit "A" is within the corporate limits of the City of Meridian, Idaho, and that the City of Meridian has received a written request for annexation and re-zoning by the owner of said property, to-wit: *Centennial Development LLC*.

SECTION 2. That the above-described real property is hereby annexed and re-zoned from RUT (Ada County) to R-8 (Medium Density) in the Meridian City Code.

SECTION 3. That the City has authority pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and zone said property.

SECTION 4. That the City has complied with all the noticing requirements pursuant to the laws of the State of Idaho, and the Ordinances of the City of Meridian to annex and re-zone said property.

SECTION 5. That the City Engineer is hereby directed to alter all use and area maps as well as the official zoning maps, and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

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SECTION 6. All ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed, rescinded and annulled.

SECTION 7. This ordinance shall be in full force and effect from and after its passage, approval and publication, according to law.

SECTION 8. The Clerk of the City of Meridian shall, within ten (10) days following the effective date of this ordinance, duly file a certified copy of this ordinance and a map prepared in a draftsman manner, including the lands herein rezoned, with the following officials of the County of Ada, State of Idaho, to-wit: the Recorder, Auditor, Treasurer and Assessor and shall also file simultaneously a certified copy of this ordinance and map with the State Tax Commission of the State of Idaho.

SECTION 9. That pursuant to the affirmative vote of one-half (1/2) plus one (1) of the Members of the full Council, the rule requiring two (2) separate readings by title and one (1) reading in full be, and the same is hereby, dispensed with, and accordingly, this Ordinance shall be in full force and effect upon its passage, approval and publication.

PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this
5th day of May, 2009.

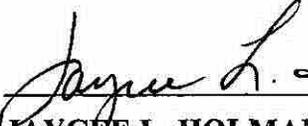
APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this 5th
day of May, 2009.

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MAYOR TAMMY de WEERD

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ATTEST:


JAYCEE L. HOLMAN, CITY CLERK


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STATE OF IDAHO,)
 :) ss.
County of Ada)

On this 5th day of May, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared TAMMY de WEERD and JAYCEE L. HOLMAN, known to me to be the Mayor and City Clerk, respectively, of the CITY of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

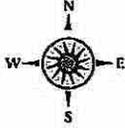
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Tara M. Green
NOTARY PUBLIC FOR IDAHO
RESIDING AT: Caldwell, ID
MY COMMISSION EXPIRES: 10-1-11

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DTP SURVEYING, LLC
Professional Land Surveyor

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208.860.3442
dtpcugh@msn.com
1506 E. Prohaska Ct.
Eagle, ID 83616

March 2, 2009

**Revised Annexation Description
Chesterfield Subdivision**

A parcel of land located in the NE1/4 of the SW1/4 and the NW1/4 of the SE1/4 of Section 10, T.3N., R.1W., B.M., Ada County, Idaho, more particularly described as follows: Commencing at the West ¼ corner of said Section 10, from which the Center ¼ of said Section bears South 89°31'43" East, 2635.97 feet. Thence South 89°31'43" East, 1318.80 feet to the C-W1/16 corner, said point being the **REAL POINT OF BEGINNING**.

Thence continuing South 89°31'43" East, 1317.15 feet to the Center ¼ of said Section 10;

Thence South 89°31'20" East, 340.60 feet to the southwest corner of Castlebrook Subdivision No. 5, as same is recorded in Book 94 of Plats at Page 11394, records of Ada County, Idaho;

Thence South 89°32'05" East and along the East-West mid-section line, a distance of 513.11 feet to a point lying 50.00 feet Westerly of the centerline of the Ten Mile Drain;

Thence along the Westerly right-of-way of said Drain being 50.00 feet Westerly of its centerline the following courses and distances:

South 17°21'18" East, 198.23 feet;
South 22°40'27" East, 83.44 feet;
South 19°17'12" East, 94.89 feet;
South 25°19'02" East, 125.16 feet;
South 39°16'33" East, 100.02 feet;
South 39°39'33" East, 89.05 feet;
South 45°22'35" East, 1.76 feet;

Thence departing said Westerly right-of-way North 88°47'57" West, 16.07 feet;

Thence South 00°30'03" West, 367.01 feet to the Center of the Union Pacific right-of-way;

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Thence along said centerline North 88°47'15" West, 2453.97 feet to a point on the West line of said NE1/4 of the SW1/4;

Thence along said West line North 00°15'44" East, 948.70 feet to the Point of Beginning. Containing 52.03 acres, more or less.

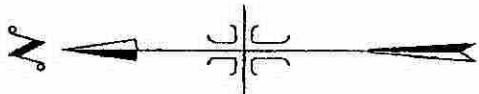


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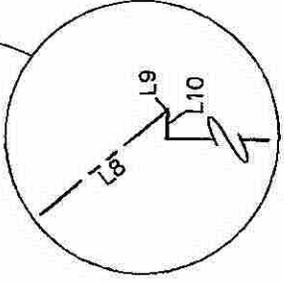
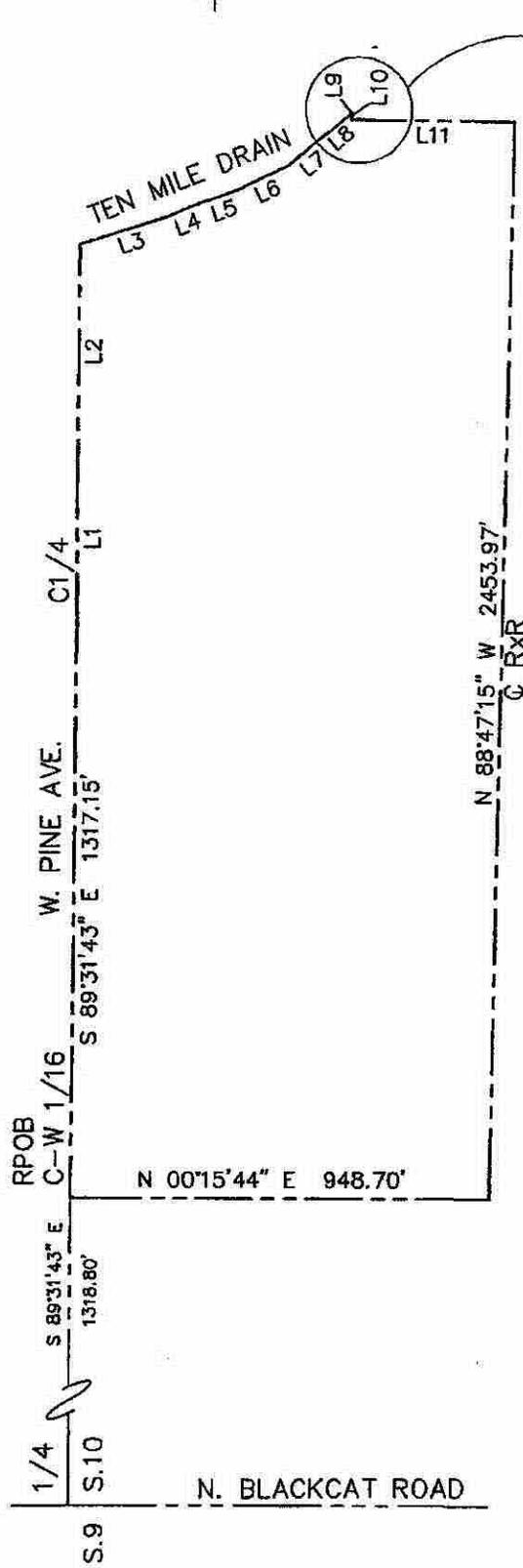
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LINE TABLE		
LINE	LENGTH	BEARING
L1	340.60	S 89°31'20" E
L2	513.11	S 89°32'05" E
L3	198.23	S 17°21'18" E
L4	83.44	S 22°40'27" E
L5	94.89	S 19°17'12" E
L6	125.16	S 25°19'02" E
L7	100.02	S 39°16'33" E
L8	89.05	S 39°39'33" E
L9	1.76	S 45°22'35" E
L10	16.07	N 88°47'57" W
L11	367.01	S 00°30'03" W



SCALE: 1" = 400'

CITY OF MERIDIAN
 AMMENDED ANNEXATION DESCRIPTION

LOCATED IN A PORTION OF THE NE1/4 OF THE SE1/4 AND NW1/4 OF OF THE SW1/4
 OF SECTION 10, T.3N., R.1W., B.M., ADA COUNTY, IDAHO

JOB NO.	09-002
SHEET NO.	1
DWG. DATE	3.3.09



Mayor Tammy de Weerd

City Council Members:

Keith Bird

Brad Hoaglund

Charles Rountree

David Zaremba

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May 18, 2009

**Re: Chesterfield Subdivision AZ 03-037
Ordinance No. 04-1116 A**

Dear Applicant or Agency,

Enclosed you will find a copy of the recorded ordinance as noted above. Please feel free to contact our office at 208-888-4433 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tara Green".

Tara Green
Deputy City Clerk

Enc.

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